

## Hierarchy's and Sub-Archons, Plateau's in The Spirit

Training for the Elect.

Hierarchy's and Sub-Archons, Plateau's in The Spirit.

The Son of God has this Testimony "For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or **principalities** or powers. All things were created by Him and for Him."

And He had this to say about His Elect "you are complete in Him, who is the head of all **principality** and power".

If these things are so, then it is encumbant upon us to be clear about what this means, because in our humanity we were born under a trove of obstacles and it is our duty to shake ourselves from the dust of the earth, take on our new nature and our God given tools to rise up above them because scripture also defines us with these,,,

"For we do not wrestle against flesh and blood, but against **principalities**, against powers, against the rulers of the darkness of this age, against spiritual *hosts* of wickedness in the heavenly *places*".

Showing us here that we are responsible to take on this challenge, however it is really quite easy as shown for us here "Having disarmed **principalities** and powers, He made a public spectacle of them, triumphing over them in it."

So our Savior shows us how to overcome these obstacles so that they can become relics of old skirmishes that become like stripes on the shoulders of lutenants and Sargent's of tasks accomplished long ago.

If you remember our Lord battled for 40 days in the wilderness, not for Himself, but us, to show us how to do it.

His ultimate trophy was the cross of which it is said "Having disarmed principalities and powers, He made a public spectacle of them, triumphing over them in it". This was no so much His victory but ours.

Mankind fell in purpose in the stratus of the mind, and because man fell, a man had to fix it. For this reason God sent His only begotten Son into the world, meaning God's very composition who "became flesh and dwelled among us". He reversed the ill effects of the fall. The world does not need to be redeemed. The problem was with man.

If you truly learn to sift through the various distractions presented to you through various sorts of information and take your rightful inheritance "seated far above all principalities and powers, then it could be said of you too that, we "sat down at the right hand of the Majesty on high, <sup>4</sup> having become so much better than the angels, as He has by inheritance obtained a more excellent name than they."

You havta havta havta understand that we were not left here to fight against rulers in sub-sector stratus in the spirit. If you are looking for another act from God to help you through this time and your sojourning here on earth, you don't really know the Salvation of God gifted to all would be believers. That "God sent His Son NOT into the world to condemn but to Save.

It is for this reason we associate Not being of an Adamic nature, but being "in Christ", like Christ, s new creation. Scripture saying "if anyone be in Christ, old things HAVE passed away, all things HAVE become new" if you are able to receive it.

That's what makes Him the Savior to all who would follow in His footsteps through the Plateaus of the spirit and fulfill the words in yourself that " YOU *He made alive*, who were dead in trespasses and sins, <sup>2</sup> in which you once (but no more) walked according to the <sup>[a]</sup>course of this world, according to the prince of the power of the air, the spirit who now works in the sons of disobedience, <sup>3</sup> among whom also we all once conducted ourselves in the lusts of our flesh, fulfilling the desires of the flesh and of the mind, and were by nature children of wrath, just as the others". This is the strata of constant bombardment without any protection.

But the scripture goes on to say that "<sup>4</sup> God, who is rich in mercy, because of His great love with which He loved us, <sup>5</sup> even when we were dead in trespasses, He made us alive together with Christ (by grace you have been saved), <sup>6</sup> and raised *us* up together, and made *us* sit together in the heavenly *places* in Christ Jesus".

This is spoken as a foregone conclusion of those who are fully "in Christ" having put of our old person in the fashion of Adam and Eve, and have put on our new nature, born of Gods Word and His Holy Spirit, that are totally and irrevocably, distinctively different then all sub-sectors, being elevated above everything "waiting for His enemies to be made His footstool". That all the battles have been fought, the tools have been shown to us, and with our cooperation in activating these tools on our own behalf, it can be said of us to. That we being seated in the Heavenlies, watching and waiting in a patient repose with The Godhead, for the events on earth to be played out.

" Therefore we must give <sup>[a]</sup>the more earnest heed to the things we have heard, lest we drift away. <sup>2</sup> For if the word spoken through angels proved steadfast, and every transgression and disobedience received a just <sup>[b]</sup>reward, <sup>3</sup> how shall we escape if we neglect so great a salvation, which at the first began to be spoken by the Lord, and was confirmed to us by those who heard *Him*,

This is The Testimony of the Elect. To those who accept the gift and do not insult the gift giver by asking Him to do more. We proverbially take a bow and tip our hats, throw them and with jumps and shouts of Glory Hallelujah, we are gathered around the Throne of one, The Lamb having been slain from the foundation of the world.

The Apostle John put it as simply and succinctly as this, "and who is it that overcomes the world? Those who believe that Christ came in the flesh".

This have all the saints, the Elect and The Watchers and The Holy Ones. (Plural)

So if you can learn to rest in this (this is the Rest of God) we will examine stratus levels in the spirit because "

<sup>5</sup> God has not put the world (realm) to come, of which we speak, in subjection to angels. <sup>6</sup> But one testified in a certain place, saying:

“What is man that You are mindful of him,  
Or the son of man that You take care of him?  
<sup>7</sup> You have made him <sup>[d]</sup>a little lower than the angels;  
You have crowned him with glory and honor,  
<sup>[e]</sup>And set him over the works of Your hands.  
<sup>8</sup> You have put all things in subjection under his feet.”