

Transformation to The Spirit, The exchange

It was the Israelites in their 40 year camping trip that through the process of putting up and taking down the tents and Tabernacle with The Holy of Holies, were suppose to learn some things. You see everything they did physically had it's invisible counterpart. To put them in the spirit of their mind was more of their journey then to go from place to place.

For this reason the writer of Hebrews had this comment to say about them, that "the Holy Spirit indicating this, that the way into the Holiest of All was not yet made manifest while the first tabernacle was still standing. ⁹ It was symbolic for their current time.

These are all only tools for transition. Not so much from place to place, but from flesh to Spirit. From earthen things to invisible realities that have no beginning or end, but just the mysteriousness of being just outside the realm of carnal perceptions, but ever ready and always "at hand" and fully operational. If that were not so, there would be no "Kingdom prepared from the foundation of the world", or "Kingdom of God at Hand. But there is.

This is the reason it was said "for the Lord your God has not given you ears to hear and eyes to see, even to this day". Which seems to be largely true again in our day as the church awaits another savior, or saving with the same name as though the cross was a failure.

Isaiah also chimed in saying " But the word of the Lord was to them,

“Precept upon precept, precept upon precept,

Line upon line, line upon line,

Here a little, there a little,”

That they might go and fall backward, and be broken

And snared and caught." Their constant taking down and putting up became important and not their spiritual transformation. Their carnal journey became their occupation because they forgot where they were going.

And as many prophets as God sent they rejected as evidenced by these words from the One who came to save them from that fruitless cycle who said "oh Jerusalem, the one who stones and kills the prophets and all who are sent to you, oh how I mourn, now this destruction is upon you."

And of The Holy Spirit thus indicating that while the first one stood, the way into the original was not manifest. That while the believer thought the Tabernacle was significant, that it had to be removed to open the invisible one, how much more their stone buildings in a physical Jerusalem. That "while the first one was standing, the way into the original in the heavens was not yet manifest, it too had to be taken out of the way, so Jesus ordered it's destruction saying "not one stone shall be left standing but all shall be dozed over".

You may say, huh? But remember the testimony to the Samaritan women "the time that is coming

is already here when you will not in Jerusalem worship the Father. For the Father is Spirit and truth and seeketh such". Such are we who have made the exchange. Our transition from here to there. This is our journey into the invisible.

You see all physical items become relics. And in their case they were adulterous because they got stuck on them

This is the whole reason for Paul's letter to those in Galatia, who said For it is written that Abraham had two sons: the one by a bondwoman, the other by a freewoman. ²³ But he *who was* of the bondwoman was born according to the flesh, and he of the freewoman through promise, ²⁴ which things were symbolic. For these are ^[9] the two covenants: the one from Mount Sinai which gives birth to bondage, which is Hagar— ²⁵ for this Hagar is Mount Sinai in Arabia, and corresponds to (earthen) Jerusalem which (then was and) now is, and is in bondage with her children— ²⁶ but the Jerusalem above is free, which is the mother of us all.

This was all because they couldn't make the correlation or the transition into the spirit.

Yes we are sojourners, but our travel was to go up to Jerusalem. The one on earth was not so much up. Good thing She is the one adorned being the bride if Christ coming down of God from Heaven", do you know She meets you where you are at

The Kingdom of God is at hand.