

Father of Glories. A plurality

By the time Paul wrote Ephesians, he had had new revelations of God the Father and our calling. His prayer was ¹⁷ that the God of our Lord Jesus Christ, the Father of **Glory**, may give to you the spirit of wisdom and revelation in the knowledge of Him, ¹⁸ **the eyes of your ^funderstanding being enlightened**; that you may know what is the hope of His calling (for you) and, **what are the riches of the glory of His inheritance in the saints.**

Our focus here is, who and what is a glory that God would call them His offspring? You see this is a newer concept for Paul as evidenced elsewhere in Ephesians where he says "made known by way of revelation" showing us that Paul was still getting new insights from God for his own transformation and you know what is new for him as seen in his writings. So you know this concept of Glories is not commonly known. Paul who earlier on "set out to lay hold of the resurrection" had gone way past that

whose sights were now set on the Glory, a shared Glory. **"The riches of the glory of His inheritance in the saints." The glory gifted to us through the Gospel, and not at the illusive 2nd coming as many suppose. The proof is that they remained.**

And since Paul was learning something new, we shouldn't be surprised that the translators who carried forward these documents, who were learning from what they were translating, hadn't had this revelation yet. So things may not come across as spectacular as it should, like we see here.

For God to be "The Father of Glory" means that is a discription of His mature offspring. God doesn't have multiple sorts of offspring or He would violate His own order of "kind begets according to kind and there is no cross contamination.

Each species is species specific. So God being "The Father of Lights" and "The Father of Glory", these are just two descriptions of those who are His. This Heavenly calling is not easy to except because God left us in our carnal bodies to grow into ourselves, to acknowledge who we are in Him. That "we have this treasure in earthen vessels so the Glory and the Excellency may be of God and not ourselves", meaning our humanity. But nevertheless we experience and participate in His Glory now as being a Heavenly glory, completely gifted and none of it on our own, "so let no man boast".

If this were not true, we could not be held in contempt or denial of the gift of God according to godliness as found "in Christ" but we are. Even as Paul said in Romans that "All have sinned and fallen short of the Glory of God". Meaning two things. We couldn't be charged for a crime we couldn't commit, and we couldn't be held accountable to that charge if we were not expected by the accuser to accomplish the task. We are guilty to this charge, as rejecting the gift of salvation with eternal Glory. So yes, God is the Father of glories, and this is the standard you will again be measured by as being gifted with Glory to explore and experience while you are a sojourner and a

pilgrim while you have your human instrumentations of the mind and of the spirit attached to your carnal vessel.

When Paul called God "The Father of Glory", he was telling us where the gospel takes us, what to focus on and what to expect.

It was Moses who demonstrated that by the law you could only see shadows of God's Glory, being shielded as He walked by, only seeing His hind side. "But we with unveiled faces beholding the Glory of God are being transfigured into the self same image from the Glory to the Glory as by the Spirit". This is the Glory we have in earthen vessels, showing us that Glorification is an acquisition accomplished in this age. All have sinned and fallen short of the Glory of God? Not to the resurrected saints in hot pursuit of that goal. "The upward call of God in Christ" Paul sought to lay hold of. This is how God is "The Father of Glories" because when we look into the mirror of the Spirit and see Him unveiled in Glory, He is looking back at us, seeing His image complete and He is happy. His word accomplished all His desire, it does not return void but returns with us in it. He who said "if you abide in Me and My words abide in you, the Father and I will come to you and make our home in you. And they did. Those in this glory are His Glories and He is glad that we take ownership of it as "heirs, and joint heirs with Christ of the things of God. This Glory is your crown, and the book of The Revelation of Christ says "let no one steel your crown. The crown is the capstone of faith for those who have put off the wares of this age for our instrumentations of the things God has gifted to us to call our own. Glory to God for His (humanly) in describable gift" of gifting us Himself. Amen

So given this charge, let's look at a couple translations of verses the interpreters boched.

StopThe word Glory from the Greek is doxa and generally interpreted glory. Peter uses "doxa", but it was translated into "dignitaries". Also it was referencing people of honor of those who "were not afraid to speak evil of dignitaries", which is more accurately translated "Glories" of those of honor. Meaning stature in the spirit. Had the translators been consistent, we would have a more clear picture of our calling. That since God is our Father, and He begets Glories, does He have another offspring?

let us understand this more clearly so that Paul's prayer for us would have more clarity. "That that God and Father of our Lord and Savior, The Father of Glory's (the one who begets glory), would give unto you the spirit of wisdom and revelation in the knowledge of Him" so you can see more clearly your calling and your Election. Because as we know Him, we know ourselves more clearly. And if you don't grasp and lay hold of the Glory, again we fall short from our full calling, from our transfiguration.

We have this age only to do this, for the day is coming when it will be said " He who is unjust, let him be unjust **still**; he who is filthy, let him be filthy **still**; he who is righteous, let him be righteous **still**; he who is **holy**, let him be **holy still**."

His Kingdom At Hand

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Today is the day of salvation. Now us the age for us to aquire the gift of godliness, or God likeness

Our Father is asking us to accept our calling and act like it. To say and do as He does with His authority invested in us, for Him to see His return in His investment.

There is no training where you are going, and the reason To Paul said that God would complete it at the day

This is why Paul the Apostle said "when I was a child, I thought like a child and spoke like a child. When I became mature I put away childhood things. He traded his fixations from the carnal demension to the things gifted to him in his new dimension of being "in Christ". Peace