

# WORD

In the beginning was the word, the Word was with God and the Word was God. And the Word was an emanation of pure thought we call the Father. Like us, our word is the product of our thoughts. God is ingenuity design and creativity and he is not limited to just these things, but these are the eternal expressions from before time and matter that we talk about. The thought expressed himself by word and the Word is His Son, an exact replica, an abstract of the Father. He who has the Son also has the Father for the two are one. "He who abides in the doctrine of Christ has both the Father and the Son". 2 John 1.9

This is similar to how we are made in the image of God, our thoughts and our words. For this is how we shall be judged and what we are accountable for saying "you shall be judged by every word you utter". A man is only as good as his word. The only begotten is Gods perfect Word and the first thing that came forth from thought. His Son is Word and not a man. Gods word is His first extension that did not come to be when He was spoken for He pre-existed with the Father as pure thought. This is the "only begotten of the Father". It is in this way that "we have the mind of Christ. Pure thoughts of the Godhead, Spirit and truth. "For the Father seeketh such" to interact like Him. This is what pleases God.

The only manifestation from God that is God is word. "No one has seen the Father at anytime, but the Son declares Him. He makes Him manifest. Gods manifesto of Himself is His Son. The Son is His declaration of who He is. In this way the word/Son of God made everything. The word of God was in the beginning with God. It was the word of God that existed in the intellect of the father without Him speaking. The Son was not deprived of any aspect of the invisible intellect we call the Father "for in Him dwells the fullness of the Godhead body" being a body of principles, intellect, ingenuity and design and not something tangible to the carnal senses. A man He is not. Without Word nothing that was made was made, be it powers and principalities visible and invisible. Everything that is made was made of word for it was word and spirit and the intellect being the father that coexisted equally before any created thing.

In the beginning was the Word, "and the Spirit of God hovered over the face of the waters". These three are before the beginning and in this way they are harmoniously co-equal, co-creators. Pre-

creation emanation and reflections of the Father. Harmonious and inseparable. Christ saying "I and the Father are one". And of the Spirit He had "without measure". The Son showed Himself to us in this way. He spoke and it was. "Lazarus come forth ". He did the works of the Father in this way. Life is in the Son. "He who has the Son has life".

And it is not as though the word expresses only a meaning or a description. The Word carries with Him the very essence of the Father. "He comes and His reward is with Him". All the attributes, personas and characteristics, being invisible attributes, are impossible to separate. That is why creation was made. So that thru contrasts we could understand with clarity who the Father is with tangible things and to take the various concepts and re-assemble Him in ourselves to become godly. God-like.

It is that word expresses the very essence of the father and not just documents to be fulfilled 2000 plus years later. That would be subject to time which in fact would not be God at all for there would be something God was restricted by and God is not restricted. The one who was and is and is to come is equally God in every time and anytime of every age and any age. This is the gospel of God, the power unto salvation, unfettered, unhindered and un-stoppable, even by time."He came to His own and His own did not receive Him. But to as many as received him to them he gave power to become his children even to those who believe in his name". It is by the gospel of Christ that God starts and completes his work in us and in no other way. The author and finisher of our faith" has been written even unto completion of salvation. "God in these last days has spoken by His Son" then He sat down waiting for His work to be accepted by you. Christ responded to John the Baptist "why do you seek another". So we too must ask ourselves.

If a doctor give you a pill or a serum and says here take this and you will be healed, you believe him. But you reject the one who says to have faith in him because there's no visible physical response you can handle or see so you deny him. He whom you seek us standing at your door. "That which we've seen, heard and handled concerning the word of life. We write this so truly you can have koinania with us, oneness, with the Father and the Son.

So if we understand God in this way we can understand the word of God in his true composition of who he is. He is invisible thought before being spoken. He is the anatomy of God, His genetic code broken down into sound bites for our spiritual consumption. Do you see what we are talking about? Then you have yes to see. A new understanding.

It was the word of God who put on Humanity temporarily saying "the word became flesh and dwelt among us". And because of this we beheld the glory of the only begotten of the father, an exact replica. The Word was not originally a man. Christ temporarily became that. If we were to mimic the man we would all be wearing robes and sandals. But He portrayed all of the Fathers invisible attributes for us to see with the eyes of our understanding. And as we see Him as He is in this way, we ingest Him and become what we eat. He is "the bread of life that comes down from God out of Heaven" the place of pure truth and eternal light not visible to the human eye but made known by revelation through His Word. We see Him as He is and become more and more like Him. (1 John 3.2) and John 14 He who has seen Me has seen the Father. We see the Son in the Father then we see ourselves there too. We are "in Christ ". This is the elect. We see that we too existed in the mind of the Father being predestined of this sort. We are "a kind of first fruits of His creation" as we put on word, the genetics of God we are transfigured this way, one revelation at a time to be perfected (Eph 4)

"The Word became flesh" But his Humanity was short-lived because that is not his natural composition. It was said "a short work I will do and I will finish it in righteousness"and He did saying "it us finished". And if he appears again a man, he is not in his natural composition. And if we see Him a man then by what are you being transformed? Into a man? A man He is not for He said "I go to the Father and you see Me again no more" speaking of His humanity. (John 16.10)

God the Father with God the son and God the spirit in their natural compositions are all Eternal Immortal and invisible and inseparable, broken down only in concept by word for us to assimilate. This is how they can say "lo, I am with you always even to the end of the ages". Meaning any age in every age. They are in their true and natural composition always unperturbed and perfectly insulated. This is the peace of God for those who know. It is for us to awaken there. This our full sanctification. To wake from our Adamic slumber where he was split. We can say like John the Baptist "He who has the Bride is the Bridegroom, therefore my joy is complete". John's purpose was accomplished saying "they must increase and I must decrease" (corrected from the Greek)

Even when Christ was in the flesh He was full of the Spirit and said "I and the Father are one" describing His invisibleness and ours too. "The world does not know us because it did not know Him. It did not know Him because they could not see Him." They looked at the robe, sandals and the lowly colt and missed out on the invisible counterpart of Him on a white horse with His garments stained in blood whose name is...THE WORD OF GOD!

If we can understand the son pre-existed like this being thought of the father then we too can understand the elect. The elect are those who existed in the mind of the father as a thought. And as receiving word we return to the father in this way saying "My Word shall not return to Me void, but shall accomplish all My desire". And He did. These are the elect. This is how as we look to the words "be holding in a mirror the image of the Lord we are being transformed from glory to the Glory. It is because of this we are the called. And having put on humanity we awake to the invisible things to God through the gospel. This is how we confirm that we are the elect. To realize we are in the world but not of the world. We realize that "when that which is perfect is come that which is in part is done away with it" because we receive the things the father has thought for us. We understand the counterpart of all the law, the feasts and the prophets is the Son. "Lo the volume of the book is written of Me" said the Son.

For those of us who have received God's spirit and God's word we lack nothing of the father. "For of His fulness we have received". So as the Word prayed while he was human, He said "father that they may be with us where I am they may be also". If we have word and spirit that saying is fulfilled in us.

When we look into the mirror of the word with the reflection of the Holy Spirit, and we see His attributes compared to what we are, we are not satisfied until that reflection shows in us the same thing. The transformation has happened. We shall not be satisfied till we awakened in His likeness. (from the Adamic slumber) We become godly. God-like and that likeness. It's not that we awaken from a 24 hour sleep. With that we awaken from the sleep on Humanity placed on Adam when he had his ribs removed we are awake and we are pre adamic pre-sleep adamic. And from Isaiah "awake! Put on your beautiful garments! Arise and shake yourself from the dust of the earth." And so we do. How beautiful are the feet who bring glad tidings". That's right. This is the gospel.

It is in this way we return to being made in His image. God is not a body like we have as many suppose. And it is in this way we are instructed to put off the flesh. It is to realize that we too are not a physical body but an embodiment of principles and eternal truths. We just temporarily occupy this tent. If we have learned to put them on we can say too that we are one with the Father and the Son (John 5) This is putting on Christ. Paul said in Colossians 3 that we put off the body of the sins of the flesh. The embodiment of the thoughts we adopted from Adam.

So if we look to the word and we put word on, we are new embodiment of principles. Just like a political body. As the Constitution is an embodiment of principles that people stand on but we stand on the word of God and say like Him "everything is put underfoot. So if we understand that God is not a physicality, we can put this on in the way that He is, invisibly by faith. This is our embelical cord to the Almighty.

When Adam sinned he did not put on different body in a physical way. He put on a body of disbeleifs. He disbelieved the Living God. These are the principles he put on not a different physical body. God created the physical body then said "it is good, very good". it was the mindset that he adopted that breads fear and self-sufficiency as evidenced by the fig leaf. And that was his sin that Adam put on was an embodiment of principles of self sufficiency. This is what we need to put off is what was passed on to us by Adam. We need to put on that which was passed on to us by the man Christ. To be "in Christ" is an embodiment of principles and not a different carnality. Our old one gets renewed in purpose.

To think that we need to put off the carnal body is just a religious belief for God made it "good, very good". The body can only do what the mind tells it to do. And if the mind is renewed the carnal body does what the new mind formatted by word tells it to do. It works harmoniously the way it was created to do in the beginning. Like we are insructed that we being raised with Him, we should walk in newness of life" so we do. Resurrected. Just like a gun that cannot kill by itself, the old man can be an instrument of murder. This was portrayed with Cain who slew his brother. The body like the gun can do nothing of itself.

To "put off the body of the sins of the flesh" is to be put on a new awareness. It is in this way that we are raised in understanding. "Through the knowledge of Christ " (2 Peter ) This is our resurrection. We put on a new awareness, a god awareness

Paul had finally transitioned from the Pharasitic religious mindset of having to put off the body in a physical way to "putting off the sins of the flesh" being the sins of unbelief and all that embodies. This is the true meaning of the resurrection and not the death of the flesh itself but the death old

thought system of doubt and fear that disbelieving God breeds. "Also put these off"

Just as the body is dead without the spirit, the body cannot live without the embodiment of principles of a spirit. In this way we have the mind of Christ. That is if we understand that Gods true self is an invisible embodiment. And we so are we if we can adapt. The physical body will follow.

In Romans 6 Paul talks of how we are buried with Christ through baptism so that we too can walk in newness of life ". Yes in resurrection of life. That it is His Spirit in us that gives us life now if we can receive it. This is why Paul said "I strive to attain to the resurrection " which should be our goal too. If we can see that as an embodiment is of principles and not a new physicality this is attainable.

Just as any nationality or religion contains laws and principals, and that anybody that holds to those partakes of that body by beleiving them and claiming association, we partake of the body of Christ in this way. He is the word of God, and as we learn and are renewed in this way we become the word that transforms. Another physical Christ is an illusion of the religious mind that distains the physicality that God made and said "it is good very good.

So when we take communion, we partake of His body and collectively announce newness of life. When we research writings of Christ, it is to put on Christ, to recieve the very body He truly is of being "the Word of God". We see Him as He is invisible and cloth ourselves in this. This is how we are "in Christ " in His embodiment of principles. Our current physicality is perfectly capable to do so and we fulfill the verse that says "as He is, so are we in this world.

So like we've said. When Adam fell there were no broken bones or skinned knees. There was no lightnings or thunderstorms or cataclysmic events. He fell in spirit. In understanding, in doctrine and principals. This is the restoration the redemption the renewal and the resurrection.

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