## **Scriptures Rules of Interpretation**

Many people go to scripture to find answers for many things. Scripture speaks to us on many levels. Some to practice, some to ponder, some for growth in ourselves and enrich our relationship with the Father, others for family or entertainment. But if we overlook the main purpose of God's scripture, it may be one of many teachings you go to, but there is a level in scripture not found by many. Do you understand what it means that "The Kingdom of God is at hand.

The person of Jesus Christ made His debute appearance healing all manner of diseases, raising the dead and casting out demons. Many marvelled and wanted to see more. "How spectacular"!

But this is NOT why the Son of God appeared. He did NOT come to perform and be cheered on, but He came to search out and collect, to seek and save the lost. He did this for our return to Him and He has left us a map. We call it The Gospel, for in it are the instructions and tools for you to return to from where we fell, collectively through Adam and Eve. And our return is to a vital relationship with God as Father, collectively through Adam's replacement known as Jesus Christ.

As Paul pleaded "be ye reconciled to the Father. For He made Christ who committed no sin, to become the sin we committed and our just reward of death, to enable us to become the righteousness, (meaning right way of doing things) on Him". Which is our permission to approach the Father. Our approaching the Father is our ascention and the primary purpose of the gospel, and not another encore presentation by Gods Son who already made all this possible.

His purpose on earth was NOT to entertain with miracles. As a matter of fact miracles are for the dead in faith. Miracles are resuscitation devises for those who are dead in the faith and have no real connection to the invisible living God, other than to make you ponder His existence as being close by. He is the One who is ever ready to save and help you transcend your lower nature that keeps you fixed on your needs and perceived wants driven by a vast variety of distractions that appeal to your carnal senses. This should give you a clue to one of the first things you should master, because that's where the gospel takes you. Into a mastery. Not like with the arts sciences or a doctorate, but learning from the Heavenly Father to do what He teaches and does. This is our mastery.

That's why the invitation still goes out that "The Kingdom of God is at hand", meaning attainable and graspable even now. But you need to know what the Kingdom is, and what the gospel really offers. A circus show of miracles is NOT what God is about. And a parade like freak show from Heaven should not be your focus.

It's like this, since all the earth and all that's in it will be burned, why is it necessary for Christ to come back and renew something He has already put a recall on. Don't you know that we are in a evacuation prosses? That "flesh and blood does not inherit the Kingdom because Gods Kingdom does not associate with such, "for God is Spirit and God is truth and seeketh such". We are to

transition into a form like Him. This is what it means to "put Christ on". He doesn't want to become a human again. That's an unnecessary redundancy. Everything He's done is to try to elevate you to Himself, and the resurrection through baptism is a first step. Now you have the ascention. Miracles can not help you with any of this because this all happens by faith. Meaning that if you are waiting for another work of God or another Jesus to appear, you are still grounded from flight with no ascensio. This is a faithless place to be, but do not be insulted because you still have some opportunities.

Hebrews 11 teaches that "Faith is the substance of things hoped for, the evidence of things unseen". Meaning without faith it is impossible to please God because one must first believe that He is, and that He diligently rewards those who seek Him as He is and where He is from. This one's works are valid, primarily because it is NOT a work of the flesh but if the spirit. And why do we say that? Because it's not your person, and it's not with tools that associate with anything physical. Do you believe that He is? And that He rewards this that diligently seek Him. Then why would you suppose He should do another humanitarian effort on earth as though it has a long standing purpose. It is only for a harvest.

Think about it like this, if someone's heart stops, you can bounce on their chest or give them an electrical shock to give them a jump start. That is what a miracle does, that's all it does. Because if the heart stops soon after, at some point the doctor gives up on plugging that person back into the power source over and over. That's why Christ told the onlookers, "lest I show you miracles will you not believe?" Meaning He was loosing His Patience because that's all they wanted. For us who know Him, we don't want the miracles. Why? Because we have Him because "we are complete in Him" who completes Himself in us. And because all of His things are invisible, the only way to show you what we have is to describe it. That's what the gospel does. That is the main purpose for scripture. To write things on your hearts. As Jeremiah said of the days that were coming with the new and final **covenant** that, after those days, says the Lord: I will put My law in their minds, and write it on their hearts; and I will be their God, and they shall be My people." This is completely done outside of human perseption other than a change in heart and that affects behavior.

Scripture says of the Christ, christ being His first task because Christ is a title for a job that needs to be done but does not accurately depict His totallity. And when He is done, the saving may continue but He surely is not on the cross and He's obviously still not dying. Christ means "the one who saves", and that's just a task He did for us through His substitutional death. But He is not still dying.

He is not limited to the act of saving or by the title Savior, but the title "Savior was associated with something He did and not who He is because He was around way before a saving was needed. Even as the Godhead conferred in Isaiah 6 "who shall go and who shall We send from among us, and the Son said "here I am, send Me. So they did. He became man for that task, then promptly went back to who He already was before creation. Just because man was made in a likeness of Gods image. Man may have had similarities, but man is a far cry away from His God given

potential, and the need for one among the Godhead to put on a human form because man fell, a man had to reverse that trend because the repair was in his thinking, in the spirit of the mind. So the miracles are designed to awaken from inside, to turn inside to the gift within and see that everything you really need is within you (Like 27.22). That's where a miracle can jump start someone, or disqualify such a one to let them go about themselves and schedule another time of visitation if Grace allow.

Even as Peter said that "they may glorify God in the day of visitation" because His visitations are many. And of the Jews "who knew not their day of visitation", and their timeframe to turn, or repent, same thing, was over. So don't expect you can linger to respond to the Gospel message of Gods Son.

And however miracles are important for some, they can be distractions for those who are already saved. Miracles are NOT for the mature. Miracles are for those who are dead in the faith. Much like electrodes on a dying patient, but once they are made alive, another shock just might kill them again. So don't follow the miracles. And because "faith is the substance of things hoped for, the evidence of things not seen", once your faith has been jump started by a miracle, you need to stay in "the substance of things not seen". "For without faith in (the invisible) God, it is impossible to please Him, for one must first believe that He is (because we can't see Him) and that He rewards this who diligently seek Him" as the ongoing byproduct of a vibrant relationship with Him.

And so we do, and we share our rewards. Freely we've received and freely we give. Besides whatever we give out we receive back some ten and some a hundred some thousand fold, so why wouldn't we? Besides, the early apostles chided some who thought that God could be bought and they replied "you money perishes with you". That's because have our own reward on the inside. Remember? "The Kingdom of God is within you?

To help you understand this Truth, we go to Christ's debute appearance which took place after He went through His 40 day testing to Satan and retrieved what he stole from us. Which is the gift of godliness given to the first father Adam, which he promptly lost. This is why scripture calls Christ "the last Adam" because He started a new assembly line of images like God. Yes Adam and Eve (Havah) were made in the image of God and lost it. The result is humanity would be limited to serving and seeking to fill themselves with some sort of satisfaction, all of them temporary of course. But for those who press into Christ to get the gift of godliness spelled out in the gospel, they become wells of living water. (Last great day of the feast John 7)

The parable of sowing (or planting) seeds was given to us by Yashuah to teach us an internal, eternal principle. We are taught that "He only spoke in parables and without a parable spake He not". Meaning that the instructions from scripture are not to be taken literally. Not that they can't be factual or physical because in many cases they are. But if the expectation is to have one miracle from Christ after another, you've found a good genie in a book and then who serves whom?

## **His Kingdom At Hand**

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The purpose of scripture is for your transference from old to new, from the old you, to a new you like Him. To claim the image that Adam lost and the man/God Yashua who retrieved it. And because the fall and departure of God happened in the invisible realm, that is where the fix has to take place too. Then naturally the rest of Gods giftings follow for those who "diligently seek Him. Escentially, you pick back up where Adam and Eve got off course, to "work out your own salvation with fear and trembling". Whathat does this have to do with miracles?

The Kingdom of God is at hand. Amen!