

## Koinania, The Seed Transfer. Being Born Again

You must be born again!

John 3.

3 There was a man of the Pharisees named Nicodemus, a ruler of the Jews. <sup>2</sup> This man came to Jesus by night and said to Him, "Rabbi, we know that You are a teacher come from God; for no one can do these signs that You do unless God is with him."

<sup>3</sup> Jesus answered and said to him, "Most assuredly, I say to you, **unless one is born <sup>[a]</sup> again, he cannot see the kingdom of God.**"

<sup>4</sup> Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?"

<sup>5</sup> Jesus answered, "Most assuredly, I say to you, **unless one is born of water and the Spirit, he cannot enter the kingdom of God.** <sup>6</sup> That which is born of the flesh is flesh, and that which is born of the Spirit is spirit. <sup>7</sup> Do not marvel that I said to you, 'You must be born again.' <sup>8</sup> **The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. So is everyone who is born of the Spirit.**"

<sup>9</sup> Nicodemus answered and said to Him, "How can these things be?"

<sup>10</sup> Jesus answered and said to him, "Are you the teacher of Israel, and do not know these things? <sup>11</sup> Most assuredly, I say to you, We speak what We know and testify what We have seen, and you do not receive Our witness. <sup>12</sup> If I have told you earthly things and you do not believe, how will you believe if I tell you heavenly things? <sup>13</sup> No one has ascended to heaven but He who came down from heaven, *that is*, **the Son of Man<sup>[b]</sup> who is in heaven.**" End quote

When Nicodemus came to Jesus by night. It wasn't a physical night. It was that the light went out in the mind of Nicodemus. His reasoning and understanding of the things of God had been eclipsed.

It is ironic that this Jesus, the one who came preaching that "The Kingdom of God is at hand" also told Nicodemus that unless one is born of water and spirit, you cannot see or enter The Kingdom of God.

And so it is today many Christians are looking for a king and a kingdom to come about and are just as confused as Nicodemus.

Let me ask you this; Jesus said that the wind blows where it wishes, so is everyone born of the spirit. Do you understand that?

It was those born again that could see the Kingdom, and those from above who have entered the Kingdom, but more profound was that "No one has ascended to heaven but He who came down from heaven, *that is*, **the Son of Man** <sup>[b]</sup>**who is in heaven.**"

The son of man Jesus, speaking of His carnality claimed to be in Heaven and Heaven in Him as He was talking. How profound. How can that be.

Well for those of us who know the preincarnate Christ, know that "in Him dwells the fullness of the Godhead body". Meaning that the Creator, Ruler God was in Him in His totality. That everything that was and is God was in the mind of the man Jesus, looking through His eyes, speaking through His mouth of things the carnal senses are in a total eclipse to. For everyone who is yet carnal, looking for the visual Kingdom of God to appear, their minds are closed off to Gods reality. "That which is flesh is flesh and that which is Spirit is Spirit, You must be born again.

For those of us who already have been born from above, like the wind we blow where we wish. How else would we be qualified to expound on The Kingdom of God at hand?

As scripture said "in Him dwells the fullness of the Godhead body, and you are complete in Him who is head over all." Everything that is Christ's is gifted to us. Even as the son of man Jesus claimed to be in Heaven, so do we. More importantly Heaven with all its persons, furnishings and attributes are in us. We have full reign as joint heirs of the things of God. If this seems far fetched, you must be born again for this is The Gospel. The Good News.

The Genetic Transfer.

A birth takes place with a transfer of DNA. And because God is invisible, we shouldn't expect a visible event to take place for this birth, because it takes place in the spirit of your mind. You adopt a co-pilot.

In the Epistle of 1st John he says of Jesus Christ; 1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, concerning the Word of life— 2 the life was manifested, and we have seen, and bear witness, and declare to you that eternal life which was with the Father and was manifested (broken down and made clear) to us— 3 that which we have seen and heard we declare to you, that you also may have **fellowship** with us; and truly our **fellowship** is with the Father and with His Son Jesus Christ. 4 And these things we write to you that <sup>[a]</sup>your joy may be full."

The word translated as "**fellowship**" comes from the Greek word "**koinania**" and is used in the Greek as "**intercourse**". That if the translators had been cognizant of these things, they would have translated it as such. Our discourse is our intercourse.

So let us read this again.

"that which we have seen and heard we declare to you, that you also may have **intercourse** with us; and truly our **intercourse** is with the Father and with His Son Jesus Christ."

This can be further clarified with Adam and Eve. That Adam **knew** his wife Eve and she bore a son. This type of **knowing** transfers DNA. We know that DNA is a strand of information of a species. That kind begets according to kind. To be born of God means to receive His DNA. His strands of information. This information is found in His word and received in the spirit of your mind. This is where God's DNA gets reassembled in us. We are renewed in the spirit of our mind and become a child of God.

If this seems out of context, we need to go no further than Paul who said to those in Galatia; <sup>19</sup> My little children, for whom **I labor in birth again** (born again) until Christ is formed in you". Paul's labor is in the Gospel.

The Gospel is the conduit of Gods words. Gods words are information about Himself. His information, being a formation from within Him, that comes from Him, His Only Begotten Son". The only one with the DNA, information and genetics of God the Father is Jesus Christ.

In the beginning was God's DNA, The DNA was with God and the DNA was God. He was in the beginning with God. God's Son is the Word of God, God transfers Himself through His Word.

Jesus said "if you abide in Me and My words abide in you, Me and the Father will come to you and make our home in you". In your carnal body during your existence on earth, you too can be full of the Godhead body and fulfill the saying that "you are head over all principalities and powers" that "you are complete in Him" and that "in you dwell the fullness of the God Head body". And be joint heirs of the words Jesus said to Nicodemus that "No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man <sup>[b]</sup>who is in heaven."

We can say this because Jesus was referring to His human body calling Himself the son of man, a by-product of Adam. That they can live collectively at the same time. This is why Paul said that "we have this treasure in human vessels that the Glory and the Excellency may be of God and not ourselves".