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These were among the last words of Christ on His way to the cross to face the inevitable. That, no, there is no other way. The Old Testament with all its places persons feasts and teachings, how many righteous were produced? "None, no not one". For you see it had to be clear in the past, in that day and ours that apart from the expiration of the Old Covenant, to make way for the implementation of the New Covenant along with all it's giftings, with a right standing with the Father, **could NOT be possible**. And the reason why Christ teared up over that old Jerusalem was because of **the complete failure of that whole era**. But it was the final Jews of that time, we say Jews because the rest of the twelve had already been dispersed. So it was those last Jews (to mean Yudah without a J sound) that demonstrated to us that they were as bad or worse because it was said to them "fill up the measure of your fathers guilt", meaning Satan. They did not serve the Creator God, to then include the rejection and the murder of the Only Begotten and savior of the world, so their guilt was full.

As sad as this all may sound, this is the essence of "The Good News", which is generally translated as "the Gospel", meaning good news to the Jews? No!. For the promise given to Abraham to be fulfilled that "he would be the father of many nations (Gentiles) without differentiating the Jews as superior The Jews were never the object of scripture or the plan of God.

The opportunity to achieve godliness with access to scriptures given to re-script the mind had to be given time to prove that "there was none, no not one" of the Jews. Their mouths are open scepelcures" spewing out condemnation, guilt and deadness. To then have Christ blurt out from on the cross "Abba, Abba, why have you forsaken Me", was said for all to know that payment was rendered. That the laws given to promote righteousness only brought death and the coming of Christ closed that era as useless. And NO! There is no other way. And to resurrect the Jews of old with all their expectations is an inversion and the fall of turning upside down the Gospel.

Annihilation is the end game of that scenario. Even as Paul said "I see that the law is good, but the way to perform it was not found in me", so that the humble of heart may receive the free gift of righteousness by faith, to have all the requirements from the law and Old Covenant credited to our account without having to do them. But until each one comes to this point, they do not really understand the Cross. That all the law and the prophets and every mandate that was ever given were accredited as having been completed for us to "go on to perfection, not laying again the foundation of dead works and repentance's to God. Even as He said to Isaiah 1.

"Hear, O heavens, and give ear, O earth! For the Lord has spoken: “I have nourished and brought up children, And they have rebelled against Me; 3 The ox knows its owner And the donkey its master’s [a]crib; But Israel does not know, My people do not [b]consider.” 4 Alas, sinful nation, A people [c]laden with iniquity, A [d]brood of evildoers, Children who are corrupters! They have

forsaken the Lord, They have provoked to anger The Holy One of Israel, They have turned away backward. 5 Why should you be stricken again? You will revolt more and more. The whole head is sick, And the whole heart faints. 6 From the sole of the foot even to the head, There is no soundness in it, But wounds and bruises and putrefying sores; They have not been closed or bound up, Or soothed with ointment. 7 Your country is desolate, Your cities are burned with fire; Strangers devour your land in your presence; And it is desolate, as overthrown by strangers. 8 So the **daughter of Zion** is left as a [e]booth in a vineyard, As a hut in a garden of cucumbers, As a besieged city. 9 Unless the Lord of hosts Had left to us a very small remnant, **We would have become like Sodom**, We would have been **made like Gomorrah**. 10 Hear the word of the Lord, You rulers of Sodom; Give ear to the law of our God, **You people (Jews) of Gomorrah:** 11 "**To what purpose** is the multitude of your sacrifices to Me?" Says the Lord. **"I have had enough** of burnt offerings of rams And the fat of fed cattle. **I do not delight** in the blood of bulls, Or of lambs or goats. 12 "When you come to appear before Me, Who has required this from your hand, To trample My courts? 13 **Bring no more futile[f] sacrifices**; Incense is an abomination to Me. The New Moons, the Sabbaths, and the calling of assemblies— **I cannot endure** iniquity and the sacred meeting. 14 Your New Moons and your appointed feasts **My soul hates**; They are a trouble to Me, **I am weary** of bearing them. 15 When you [g]spread out your hands, **I will hide** My eyes from you; Even though you make many prayers, **I will not hear. Your hands are full of [h]blood.**

"Who has required this of you?? And anybody that rejects this gift of life from the cross to go back to the Old, will be judged by the Old because they've despised the Cross of the Only Begotten, in the same way as the Shemite Jews, "for on you (the Jews not the 12 tribes) shall be all the guilt and shame of the blood shed from righteous Abel to Zecheria. Meaning **that era** and anyone who would return to that era would receive the same eternal damnation God did not and does not love the jews. That is the wrong association!

Yes to go back to the old pre-cross concepts, to glorify the modern jews and their jerusalem in hopes of another coming Jesus is a total inversion of the gospel, especially since you've got the new testament to draw upon as well.

The Kingdom of God is still at hand and indissoluble