

If You Are Not Faithful in Another's, Who will Give You Your Own?

[Luke 16](#) He also said to His disciples: [“There was a certain rich man who had a steward, and an accusation was brought to him that this man was \[a\]wasting his goods. 2 So he called him and said to him, ‘What is this I hear about you? Give an account of your stewardship, for you can no longer be steward.’ 3 “Then the steward said within himself, ‘What shall I do? For my master is taking the stewardship away from me. I cannot dig; I am ashamed to beg. 4 I have resolved what to do, that when I am put out of the stewardship, they may receive me into their houses.’ 5 “So he called every one of his master’s debtors to him, and said to the first, ‘How much do you owe my master?’ 6 And he said, ‘A hundred \[b\]measures of oil.’ So he said to him, ‘Take your bill, and sit down quickly and write fifty.’ 7 Then he said to another, ‘And how much do you owe?’ So he said, ‘A hundred \[c\]measures of wheat.’ And he said to him, ‘Take your bill, and write eighty.’ 8 So the master commended the unjust steward because he had dealt shrewdly. For the sons of this world are more shrewd in their generation than the sons of light. 9 “And I say to you, make friends for yourselves by unrighteous \[d\]mammon, that when \[e\]you fail, they may receive you into an everlasting home. 10 He who is faithful in what is least is faithful also in much; and he who is unjust in what is least is unjust also in much. 11](#)

We have here in this parable a person whose interest and focus is in the here and now! When they were challenged with the loss of their ability to enrich their life, they thought to fortify themselves and extend their ability for self sustenance to conduct short sales to support themselves and in doing so they demonstrated that they had lost themselves already.

Had they been faithful in that stewardship, they would've received what was their own? That does seem rather curious on the surface, but when we put it in context as “scripture “, that being faithful in another's to qualify to receive what is yours, has nothing to do with this age because as we always say that scripture is given to make visible and understandable invisible realities in the spirit.

Here then is the interpretation and how you can apply this to yourself in the context of what was written and why. This is for your salvation. No, not the one time event at baptism whereby you bury your old self to receive your new self imaged like Christ. That was a picture too, because if you associate baptism with the cross and the Old Covenant cross-over pictured at the Red Sea, you could understand that there is a starting point and a finishing point. That “you work out your own salvation with fear and trembling “, showing us here that our primary importance in this life is NOT this life, but Eternal life with God in the Spirit. Evan as Christ told the woman at the well that “God is Spirit and Truth and seeketh such”. And such are we, at least that should be our focus a NOT

fortifying ourselves here as demonstrated with “The Unfaithful Steward”. For if you are not faithful with another’s, who will give you your own? The steward thought is “own” stuff was physical stuff and if you vowed at baptism to consider your old person dead, to walk in newness of life”? Then it should be clear that the “who will give you what is your own” is what belongs to the hew you on the north side of your baptism.

Meaning that “to give you what is your own has to do with your portion of your inheritance given to you through “The New Testament”. Like all Testaments, they are not in force until there is a death of a testator, and that’s what Christ did! And He did that then so that we could experience our inheritance NOW! And not at the I’ll informed of those supposing a second coming gathered together now and sit and wait while “The Kingdom Of God is still at hand, open and operational.

But the unlearned, the unknowing and the ignorant (ignorant, not that they are stupid but they ignor the facts, like The Kingdom of God is at hand, and the violent take it by force “.

like the unfaithful steward. Instead of owning up to, applying and using “what is their own” as “Willed” to them through the New Testament that replaced the old, these ignorant sell themselves out for their old self by protecting its fears and fortifying themselves safely here on earth, showing where their focus and investment is, and if you are not faithful t your vows at baptism to in turn fortify yourself with the Father, then when the buzzer buzzes and time here is no more, and you take into account the things that you’ve acquired on the other side and see there is none. It is because you sol yourself out on the wrong self because “flesh and bone does not inherit the Kingdom”, but the re-spirited mind of faith does.

So if you are not faithful with another mans, who will give you your own, should put you in check. And if you are afraid of the end of the world in any of its assorted presentations, you are serving a dead man you should’ve left at the cross, as was your vow at baptism. For this you are to give an account of on That Day!!