

To Be Born Again Or Borne From Above, John 3

To Be Born Again, Or To Be Borne From Above? The scriptural reference for this is "[John 3.1-12](#)"

[There was a man of the Pharisees named Nicodemus, a ruler of the Jews. 2 This man came to Jesus **by night** and said to Him, "Rabbi, we know that You are a teacher **come from God**; for no one can do these signs that You do unless **God is with him**." 3 Jesus answered and said to him, "Most assuredly, I say to you, unless one is born again, **he cannot see the kingdom of God**." 4 Nicodemus said to Him, "How can a man be born when he is old? Can he enter a second time into his mother's womb and be born?" 5 Jesus answered, "Most assuredly, I say to you, **unless one is born of water and the Spirit, he cannot enter the kingdom of God. \(Because\) That which is born of the flesh is flesh, and that which is born of the Spirit is spirit.** 7 Do not marvel that I said to you, 'You must be born again.' 8 The wind blows where it wishes, and you hear the sound of it, but cannot tell where it comes from and where it goes. **So is everyone who is borne \(carried about\) of the Spirit.**" 9 Nicodemus answered and said to Him, "How can these things be?" 10 Jesus answered and said to him, "Are you the teacher of Israel, and **you do not know these things?** 11 Most assuredly, I say to you, **We** speak what **We** know and testify what **We** have seen, and you do not receive **Our** witness. 12 **Since We have told you earthly things and you do not believe, how will you believe if We \(flat out\) tell you heavenly things?**](#)

To Be **Born again**? Or **Borne** from above? These two words have more in common than just the pronunciation. Then you may ask, isn't this just a play on words. To which we say yes. It is a parable and a play on words and play means to put in an act for explanation purposes be it by words or putting on a play. In this case like all of scripture, it is to make known the invisible things of God "in Christ" to where we are called, of things that are to be "**borne** by the Spirit " to us. Like all visual things they have their counterparts and fulfillment's. That when you understand the comparisons, you can receive the thing the presentation and re-presented as of something invisible

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And here to be "**born** again" is NOT like Nicodemus who tortly said "what, are we suppose to do? Go back into our mothers womb to try again? He was being facsitious. For you see to be **born** is to be brought out, but to be "**borne from above**", is to be carried about, presumably from one place to another. And the context of "borne again" is also correctly used with birth because as scripture says that "we are **begotten (born, borne and brought forth)** by a Word of Truth to be a (same) kind of first fruits of His (Gods) creation." And again from John of those "**borne of the Spirit**". Meaning that we are born again, brought forth, carried about and lifted up, however different by way of contrasts. From all like Adam and Eve are born by coming out. But of Christ "The New Creation " we are borne into the family of God "in and not out of Christ's, borne into the family of God The Father.

In a human way the baby is slapped on the bottom to then **cry** to jump start its breathing to sustain life. However in contrast God says "[So shall My word be that goes forth from My mouth; It shall not](#)

return to Me void. But it shall accomplish what I please. And it shall prosper in the thing for which I sent it. 12 “For you shall go out (be borne)with joy, And be led forth with peace; No spanking involved.

This all happens before your physical body expires and returns to the dust. Primarily because your carnal senses and reasoning skills are required to interact with these presentations and plays on words and made knowable by tutorial of The Holy Spirit. Because after your body expires and returns to the dust as scripture promises this happens to all flesh (flesh and blood does not inherit the Kingdom), **with what then shall you use to interact with us or learn something to transfigure?**

You may think here that to experience Gods things while we are in a flesh body is a crazy notion. But remember, Christ spoke this while He was a man like us, for it is written that “The Word became (born into the) flesh and dwelled among us”. Showing us that it is the respiration of faith that is resident in a flesh body that can also possess “the fullness of the Godhead body”, where it’s also said “and of His fullness we have received, grace upon grace” of heaping helpings of Promises come true in the composition that endures for Eternal Life.

Even as The Father said through Isaiah “For as the Heavens are higher than the Earth, so are My ways higher than your ways and My thoughts higher than your thoughts.

And 1st John says “as He is so are we in the world”. Who also said “the wind blows wherever it wishes. You can hear the sound of it but you cannot see where it comes from or where it goes, so is everyone **born(brought forth and carried about)** by the spirit.

So then the practical application for us is the answer to this question. “ How can you say like a bird, flee to My mountain “ unless we can be **borne by the Spirit”?**

And for those who acquire this gift then like the Christ man who paid for our entrance fee into “The Kingdom” by **carrying away (borne)** our weakness and feebleness as seen in the scapegoat parable, to deal with the sin and unbelief, so that we can not only see The kingdom of God, we can rise up and enter by being borne of The Spirit. Amen!

Remember that just as a caterpillar canNOT understand the life and flight of a butterfly because it’s looking down, so too the ungenerated mind of faith whose focus is on a Jerusalem on Earth as the fulfillment of Gods word, just cannot enter “The Kingdom of God” that we espouse. Even as they asked in Christ’s day “are you the coming One or should we seek another?” If your looking for the pauper on a pony to have another go At Jerusalem, you’re looking in the wrong way being earth bound and down like a caterpillar missing out on its transfiguration.

It was as Paul said to those in IThessalonians 2. who were caught up (**borne**) in lies of another coming (type of) Christ in a carnal fashion “who shall be consumed by The Breath of His mouth

and The Brightness of His coming". The Breath of His mouth is not oxygen but The Holy Spirit, and The Brightness of His coming is not like the brightness of the sun but 7times brighter being the same light who blinded Paul at his conversion . Maybe This is your time for your conversion as such and your opportunity to "be **Born** from above" in the way Christ as trying to convey to the religiously hardened heart of Nicodemus who came to Christ at night, showing us the contrast from Paul who saw the bright light 7 times brighter than humanly possible. The question here is are you getting this?

And again from Isaiah "How can you say to my soul like a bird to flee (**to be air born**) to your mountain? If you still have this question do not move forward until you get this because if this truth passes you by and you don't receive it you will be judged as such. How will you answer the Judge. But more importantly, if you cannot grasp this reality of life in the Spirit, how can you ever hear the same voice that may say to you "come My people and enter your chambers, for God is coming out of His place to punish the inhabitants of the world" if you don't know how to do it? He is our Good Shepard and we can "go in and out and find pasture." You just need to learn how to do.

In the same way, "The Kingdom of God is at hand". Enter into the Joy of God who promised us He'd never leave us or forsake us, just so you know what He looks like. Even as He told the Israelites "remember when I instructed you, you saw nobody and I took on no form". Don't insult Him and His saving ability for "No man can see God and live".

But we, like the apostles and as Paul saw not the man but the blinding light, have seen Christ after His resurrection in accordance with [5 Moreover, brethren, I declare unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand; 2 By which also ye are saved, if ye keep in memory what I preached unto you, unless ye have believed in vain. 3 For I delivered unto you first of all that which I also received, how that Christ died for our sins according to the scriptures; 4 And that he was buried, and that he rose again the third day according to the scriptures; 5 And that he was seen of Cephas, then of the twelve: 6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep. 7 After that, he was seen of James; then of all the apostles. 8 And last of all he was seen of me also, as of one **born \(borne\)** in my own time.](#)

Is this your time to be "**borne of the spirit**" in your "own time"??