

## **Moses, Aaron and Pharaoh are all Actors in a play.**

### **Moses, Aaron and Pharaoh are all Actors in a play. Moses Before Pharaoh, Exodus 7**

Introduction; Paul the Apostle wrote this to the believers in his day. ["When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things."](#) He said this about the Old Testament Law and our conversion to The New.

If you remember in the wilderness wandering with Moses the Israelites were called "children" some 1200 times. Instead of having scripture in written form, they put on plays and passed them on to us NOT for amusement, but as lessons for them and us to learn certain Eternal truths. The book of the Exodus instructs us in picture form what the ceremony "Baptism" accomplishes using visible things to teach invisible realities. Let's see how this works here in Act 1 of this play.

#### **ACT 1. THE FIRST ACT OF DELIVERANCE. Exodus Chapter 7**

So God said to Moses: "See, I have made you (act like a) God to Pharaoh, and Aaron your brother shall (play the part of the mouth piece) your prophet. <sup>2</sup> You shall speak all that I command you (as being God like Me). And Aaron your brother (as a prophet) shall tell Pharaoh (the evil villain) to send the children of Israel out of his land (where they are in hard bondage) <sup>3</sup> And I will harden Pharaoh's (the god of this ages) heart, and multiply My signs and My wonders in the land of Egypt (that symbolizes the world). <sup>4</sup> But Pharaoh is not going to listen to you, so that I may lay My (invisible) hand on Egypt and bring My <sup>[a]</sup>armies and My people, the children of Israel, out of the land of Egypt by great judgments. <sup>5</sup> And the Egyptians shall know that **I AM that I AM**, when I stretch out **My** (invisible) hand on Egypt and bring out the children (some as old as 80 years) of Israel from among them."

Here with the Israelites in their huts for the night with the blood of the lamb applied over their door posts that the angel of death (think of Feast Days here and The Passover) had **Past Over**, where they were instructed to eat their "pass over lamb" in haste, then to assemble themselves, to take their trophies and cross the Red Sea where **all of their enemies were drowned to death in that water, to never bother them again.**

The lesson here is one of faith, of believing something invisible and out of view of the carnal senses, as are all of Gods gifts to us, and the reason for parables and stories and why they were called children so that receiving these things as facts or truths in the spirit, we can put away these childhood toys to experience the real deal in the spirit of our minds.

It is because Moses name or title means "a vessel that goes through the water" that you can understand the purpose for the book of Exodus and opening act in the play was just that, a play. When in truth it was Joshua whose name means "the deliverer and savior". Joshua would be a

type of savior of the people in a visible way with toys in this play (of words), to understand the Christ and deliverer of the New Will and Testament

Moses, the prophets and company portrayed the Old Covenant, while Joshua or Yashuah that many today call Jesus, portrayed the New Covenant Christ and Savior. And because Joshua and Jesus are both names that are translated from the Hebrew word Yashuah, Strongs Concordance number... it should be easy to understand the pictures and the players in the next series of acts in this play from Joshua as described here.

Joshua chapter 5.

<sup>13</sup> And it came to pass, when Joshua was by Jericho, that he lifted his eyes and looked, and behold, a Man stood opposite him (as in a mirror) with His sword drawn in His hand. And Joshua went to Him and said to Him, “Are You for us or for our adversaries?”

<sup>14</sup> So He said, “No, but as Commander of the army of the Lord I have now come.”

And Joshua fell on his face to the earth and worshiped, and said to Him, “What does my Lord say to His servant?”

<sup>15</sup> Then the Commander of the Lord’s army said to Joshua, “Take your sandal off your foot, for **the place where you stand is holy.**” And Joshua did so.”

If you remember the last place that was described as “Holy ground” was where Moses was instructed to take off his sandals because he too was standing on Holy ground. Meaning that both of these pictures, one with Moses and the other with Joshua, these were giving in picture form for us, but in play form (as childhood toys) for the Israelites. For them to learn Heavenly realities with the lessons they walked out in their real lives as actors in a play and passed on to us in picture play form for our learning and benefit.

And the proof that these toys were part of a play, is that like with Moses and Joshua were cautioned about “the place where you stand is Holy Ground” where Moses was instructed to take off his sandals, there is another account of such Holy sandals with the last Old Testament prophet called John the Baptist. You see He experienced the sandals in a different way. Instead of the ground being Holy, this time the Holliness was in the sandals. For you see he said “[I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit \[a\]and fire.](#)”

The lesson here is that with Moses the sandals were the insulation between the picture play place

for Holy Ground and for Joshua the commander of the Israelites, the Holiness was found in The Commander and Chief of Gods Army. But the most miraculous and awesome thing about the testimony of John the Baptist about The Lamb of God who takes away the sin of the world” whose Sandler straps John was not worthy to loose, was that in this case the Holiness was wearing the sandals.

If you could just stop here for one moment and think about this. Revel and Glory in this because Moses and Joshua experienced Act 1 and Act 2 of a play that carried out all the way to the time of David, who after taking all of the articles of faith up on top of Mt Zion to expire them to not need to be used again because the play was over. We know this because when David and his men had expired the visible articles of faith in this way, he then took all his clothes off and danced unabashedly in public in a joyous fashion that sparked a distain and a jealousy from his earthen wife because you see David was portraying The Revelation of Yashuah and Christ by expiring all the articles of faith into Heavenly Jerusalem. And the remarkable thing about this is that as all these acts in a play laid out in picture form only displayed invisible realities in an entertainment form like a play, these plays were only broken down in concept while the real ones Eternal in the Heavens, **were never taken out of their place. They were never brought to earth to need to be returned to their position but await our arrival, not in a way with physical means but as you accept these truths in the spirit of your minds, you don't get the picture or the play but the real deal.** This is “The Kingdom Prepared from the foundations of the World. And because Yashuah/Jesus the lamb of God had all the Holy articles in Himself, that “in Him dwells the fullness of the Godhead body. If we can conceptualize this and own it as our own, like Paul said, when I became an adult I put away (expired in my thinking) my childhood toys, then as it was said of Christ that “in Him dwells the fullness of the Godhead body. So for us “we are complete in Him who is head over all principalities and powers”. And of His fullness we have received “. And Christ's fullness means all things fulfilled in Him. Not that they at some point had not been, but because of you taking concepts laid out to be read and understood as a play, you've seen the end. And if Christ is in you and you are in Him as scripture says, then maybe you should think of your own sandals or shoes as an insulation between you and the world as being encapsulated in the love and safety, meaning sanctification of God. And if all things things are in Christ, now you have them too. That is if you've quit looking without for something you have within, then the Old Testament concepts are all expired because you put away the toys for the real. **This is why The Kingdom of God is at hand” . But only to the renewed in the spirit, mind of faith.**

This is to be Part 1 in the play.