

God Was Self Introduced As “I AM THAT I AM” Part 1

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God told Abraham in Genesis 15, 13-15 ([Genesis 15.13-14](#)) that “Know certainly that your descendants will be strangers in a land *that is* not theirs, and will serve them, and they **will afflict them** four hundred years. ¹⁴ And also the nation whom they serve I will judge; afterward they shall come out with great possessions.” It is here that we pick up where the Israelite"s were abject slaves, and time for Gods promise to come due. You see it was NOT Gods objective for anyone or anything to lord over His people.

GODS FIRST WORK FOR RESTORING HIS PEOPLE WAS TO REMOVE ALL THOSE THAT LORDDED OVER THEM

In [Exodus 3.14-16](#), And God said unto Moses, **I Am That I Am**: and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you. ¹⁵ And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: **this is My name for ever, and this is My memorial unto all generations.**

God Was Self Introduced As “I AM THAT I AM and I do not change, Malachi 3.6 till after Ex 6,, =430 strongs number for elohah is 428?

Today there is little conflict as to what The Creator Gods name is. After all there are many names and many Gods so we have to have tolerance for the variances. Or do we?

Well according to scripture “our God is a jealous God”. He is a personal God and He is not to be mixed up into the soup bowl of names of god as if they are all Equal for the sake of tolerance. This should be true for scripture too, and “let them who are name the name of God depart from iniquity”.

It was when the prophecy given to Abraham was fulfilled, that... We see the fulfillment of this in ([Exodus 2.23](#)) saying “And it came to pass in process of time, that the king of Egypt died: and the children of Israel sighed by reason of the bondage, and they cried, and their cry came up unto God by reason of the bondage. ²⁴ And God heard their groaning, and God remembered his covenant with Abraham, with Isaac, and with Jacob. ²⁵ And God looked upon the children of Israel, and God had respect unto them.

Let’s see what the name of the God of Adam, Abraham, Isaac and Jacob is because these forefathers are also included in the restoration of the faith they had and rolled over into the New

Covenant that started with the Baptism, ministry, the cross, the resurrection and the ascension of the Savior, to make ready and breed a new kind of people different than The Law, of those who are “born again” and “born from above” and categorized as “a kind of first fruits of a new creating” of something new from those who are “born from above”. So as not to confuse the ages. We are apart and parcel of “The Kingdom of God At Hand”. For us, the future is already here.

So let it be said that this God, the Creator God, the possessor, owner, fabricator, King of kings and Ruler of lords” does not like to get jostled up into the mix of all the lower level sub sector of foreign gods and their names and titles. For this reason God has some precise words to say about Himself so as to distinguish Himself from all others.

Exodus 6 it is written that God spoke to Moses and said to him: “**I am** ^[a]the Lord (YHVH). ³ I appeared to Abraham, to Isaac, and to Jacob, as God Almighty, **but by My name Lord (YHVH) I was not known to them.** ⁴ I have also ^[c]established My covenant with them, to give them the land of Canaan, the land of their ^[d]pilgrimage, in which they were ^[e]strangers. ⁵ And I have also heard the groaning of the children of Israel whom the Egyptians keep in bondage, and I have remembered My covenant. ⁶ Therefore say to the children of Israel: ‘**I am the Lord (YHVH);**

It was the by the Hebrew to English translation that things were added here. Lord is an early English word and YHVH was added as well. Meaning that in the original Hebrew God simply said “I am”. So at this point of a redirect for those who were calling God “lord”, “Master”, “Yehovah”, “Yahweh”, “Jehovah” or any other variations or extrapolations trying to clarify Gods name, defeat the purpose for God to clarify His name altogether.

If God in fact began a reset back to Abraham, Isaac and Jacob, it was because beliefs in Him got so misconstrued so as to require the slate be cleaned off and started over, which is our point today.

As a result of this specific verse we can understand that the title “lord” and YHVH, with other interpretations, like Yehovah and Jehovah has no power or purpose with the one true God or He would not have taken offense at the title “lord” with all it’s subsequent variants here but He did.

We can understand by this passage in scripture with certainty that every verse prior to the Exodus period that has the title “lord” applied to God, was all erroneously added by the translators because God had just said that previous generations DID NOT CALL HIM Lord with all its variants. And if they did not call Him lord, Lord and all the variables from that one word, the ONLY WAY that The book of Genesis even had the word lord with its variables is because NOT ONE of the assemblies of expository and translators understood this principle and this truth. At least not by the time scripture was rendered complete in English.

So therefor, when God told us His name, He could NOT have said that “I am the Lord, so shall My name be, but simply just that “I AM, so shall My name be” because we have to remove the verbage of “the Lord” from that passage as unnecessary embellishments because God just said “**but by My name Lord (YHVH) I was not known to them**”. How could the translators have

it before the book of Exodus?

in Genesis 15 God (I Am) told Abraham that after a number of years his offspring would go down into bondage to Egypt and need to be redeemed, and this redemption started with Gods name, "so shall My Name be." And just as they went down into bondage to Egypt back then, so too with Jerusalem in the time of Christ who spiritually called Jerusalem Egypt in The Revelation 11. That there was in That Jerusalem a need for another reset like with Moses in Exodus as an ongoing struggle of the faith of which we find ourselves in again in our day. For if a large portion of believers in Christ are given into today's Jerusalem as though it is a God approved reconstruction, then they are going to experience the same type of damnation as the Jerusalem back then.

What that means is that the various embellishments associated with "the Lord" as pertaining to God has to be removed up to that point in scripture, and then from there clean up the places Lord was used and simplify the rules, because if God was trying to make this point, we must do our diligence lest the same thing come upon us on whom the ends of the age has come.

In truth, these Bible accounts are all done for our discovery and our greater glory for "[The secret things belong unto the Lord our God: but those things which are revealed to us belong to us and to our children for ever](#)".

¹⁴ And God said unto Moses, I Am That I Am: and he said, Thus shalt thou say unto the children of Israel, I Am hath sent me unto you.

¹⁵ And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, the Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.

["I Am that I Am" is a common English translation of the Hebrew phrase ??????? ?????? ?????????? \('ehye 'šer 'ehye; pronounced \[ʔehʔje ʔaʔʔer ʔehʔje\]\)– also "I am who I am", "I will become what I choose to become", "I am what I am", "I will be what I will be", "I create what\(ever\) I create", or "I am the Existing One".\[1\] The traditional English translation within Judaism favors "I will be what I will be" because the imperfective aspect in Modern Hebrew is normally used for future tense and there is no present tense with direct object of the verb "to be" in the Hebrew language.](#)