

The Elects Hope and our For-ordination.

The Elects Hope and our For-ordination.

Our for-ordination has to do with the truth that before we became flesh and dwelled among them, speaking of our carnal existence, we lived peacefully in the thoughts of our Heavenly Father. Those whom He "foreknew", means that He knew them ahead of time to take on this life. That is what forordained means.

Romans 8 ²⁹ For whom Father God foreknow, He also did predestinate to be conformed to the image of His Son, in order for Him to be firstborn among many brethren.

³⁰ Moreover whom the Father did predestinate, them He also called: and whom He called, them He also justified: and whom He justified, them He also glorified." To this we are "the called". That "we all with unvieled faces, like looking into a mirror are transfiguration from the Glory to the Glory as by the Spirit."

We see as lessons from the law that "we would not have known sin apart from the law". That is because the law takes on the contrasts of grace, of something given verses something you earn, the consequences of sin verse the rewards of faith. That "the law was established to make sin exceedingly sinful". By which you learn that you need something that your carnal way of getting things done can not do. You have to go beyond and adopt something new, a new way of thinking from the gospel.

Romans 8 says. For we were **saved** in this **hope**, but **hope** that is seen is not **hope**; for why does one still **hope** for what they can see? But if we **hope** for what we do not see, we eagerly wait for *it* with **perseverance**."

In this way we are like the prodigal son who after being destitute cold and hungry, to wake up and remember his Father's house. The Father met him from a long way off, and restored to him his full inheritance. And of his grumpy brother that never left home? In his jealousy he complained to the Father for making a celebration for his brother and seemingly overlooking what he always had but didn't appreciate it or use it right, as we would all do if we had not experienced the contrast of our carnal experience.

The prodigal son was like a man in a desert near death and in need of water who tastes the water to come back to life, to appreciate life in a whole new way. Such are we who've experienced this age in such a way to really appreciate what we've had all along but didn't know how to enjoy it and appreciate it.

Romans 5. 5 Therefore, having been justified by faith, ^[a]we have peace with God through our Lord Jesus Christ, ² through whom also we have access by faith into (the contents stored in) this grace

in which we (proverbially) stand, and rejoice in hope (for the realization) of the glory of God. ³ And not only *that*, but we also glory in adversity, knowing that adversity produces ^[b]perseverance; ⁴ and perseverance produces character; and character, produces hope. ⁵ Now hope does not disappoint, because the love of God has been poured out in our hearts by the Holy Spirit who was given to us. (As our strength and a constant reminder to keep our resolve strong as part of our sanctification)

And of Abraham "who, contrary (to any evidence) to **hope**, in **hope** believed, so that he became (as a huge reward) the father of many nations (meaning the age of the gentiles), according to what was spoken, "So shall your descendants be." And the curious thing about this promise to Abraham is that he was not in human form when his promise was fully realized. As a matter of fact, the promise God gave him to be "father of many nations" is still being played out today to include you.

Remember? "As the sands of the sea"? And as "the stars of the sky so too your descendants shall be?" For this reason he became the father of many nations, according to the promise spoken, Earthen and Heavenly.

Romans 15.13 goes on further to say "Now may the God (who supplies you the) **hope** fill you with all joy and peace in believing (to receive the contents of the hope), that you may abound in **hope** by the power of the Holy Spirit. (Who was also given to remind you and keep flourishing in this hope)

Till the end of this age to harvest Gods offspring, and when you've reached the full conclusion of your hope, you will find out that you had agreed before time to participate in this age as a means of realizing your true inheritance. That is what forordained means. As the elect we were foreordained in the foreknowledge of God for this cause. Otherwise how could God give us eternal life if there is a specific starting point? That would indicate that there was a timeframe you do not have access to, therefore the gift would not be eternal but linier with a beginning point and God has no such limitations. Also if the gift is linier like that

Even as scripture had said that the sons of God shouted out in glory from the time of creation. Shouted out for Glory because apart from experiencing the contrast between Heaven and Earth we really didn't know what we had. Our experience here is our lessons from contrasts that solidify us with great un-waving resolve to be who we truly are in the image of God. This is our fore-ordination and the conclusion of the matter.

And it is the ways of this age that is always trying to keep people off guard, to detain, to entertain and maintain your existence here away from your inheritance in Christ. However we have been trained to be constantly on watch for our Lord comes in the first watch the second watch and the third watch and every watch, and blessed are we because we've been found watching waiting and listening for each one of Christ's successive personal encounters to increase our inner capacity in

the Spirit of our minds for more. We are those who are rewarded for diligently seeking Him.

In this way "The Kingdom of God, and all our inheritance is at hand". The Kingdom is preached and the violent take it by force". Meaning, we won't take no for an answer. Amen