

## When The Lord Comes to be Glorified in His Saints

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There is coming a time when the plan comes to completion, production ceases, the assembly line gets shut down and dismantled. The quotas are filled all systems are go. The manufacturing plant is no longer needed.

As applied to creation and the Creator designer, the command was given in the beginning to "make man in our image and likeness". The product off the line are those who've obtained godliness, meaning God-like-ness of being re-made in His image. All of time and creation as well as the Gospel message itself, was given for Gods offspring to come into fruition. For God to have a harvest of those who have become uniquely like Him, having put off the old man in the fashion of Adam and put on the new one like Christ during their lifetime as sojourners. This was the plan from the beginning and has been the purpose for all creation and of the workings of the Gospel in the hearts and minds of everyone who responds to the call.

This is why Christ said "the wheat and the tares mature together". There is a final harvest different from the earlier gleanings and this happens when the opposition seems the most fierce. "First the seed then the stalk, the leaves then the full head of grain. You've heard the phrase "the apple didn't fall far from the tree" meaning they appear to be one and the same. This is what we are talking about.

Paul said that the purpose of the Gospel is for the body of Christ to have equality among His members as seen in Ephesians saying 4 "11 And He Himself gave some *to be* apostles, some prophets, some evangelists, and some pastors and teachers, 12 for the equipping of the saints for the work of ministry, for the <sup>[e]</sup>edifying (development) of **the body of Christ**, 13 till we all come to the unity (and an equalization) of the faith and of the (full) knowledge of the Son of God, to a perfect man (a completed, saint) to the measure of the stature (equal in height, weight and value) of the fullness of Christ; as joint heirs and co-equals with the only Begotten Himself, us now having all things in common, having been "given every spiritual blessing in Heavenly places". Christ being the Chief Cornerstone and the first one laid, and we all are living stones assembled together a habitation of God in the Spirit". And we will emphasize "in the Spirit" here for those who think God should appear as a man in a certain place and a certain time for you to believe. That simply is just not scriptural.

Upon this completion of the body of Christ with Him at the command center, there is equality among His members. There is no preference one over the other, those who are the elect are co-equals.

The spoken of differential treatment and the rewards "according to their works" are for those pictured at the final Judgment as seen in Revelation. 20.12+13,

### 1 Peter 1.17

When the quota called the elect is reached, creation as we know it is no longer needed.

That is why 2 Peter 3.10 says, <sup>7</sup> But the heavens and the earth *which* are now preserved by the same word, are reserved for fire until the day of judgment and <sup>[b]</sup>perdition of ungodly men. Quote more

And why Jude says, Behold, the Lord comes with ten thousands of His saints, <sup>15</sup> to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him." These are the proof that creation delivered the goods, and why a second coming, better yet the last coming is not to save, fix, redeem or repair. If that's the case He wouldn't be "seated waiting for His enemies to become His footstool".

And why Paul says <sup>10</sup> when He comes, in that Day, to be glorified in His saints and to be admired among all those who <sup>[d]</sup>believe.

He who is seated waiting for His enemies to become His footstool", meaning He need not get up for battle but to sit and watch the battle of His planning, accomplished by the maturation of His planning.

Yes the seeds He's sown, have taken root in our hearts and minds, and with our cooperation and persistence to lay hold of why He laid hold of us. His seeds, meaning words because His words are His microcondrial dna, coupled with His Holy spirit, not just in part but as Christ said "be ye filled". We have no gaps or blank spots. And as He said "those who believe in Me shall be gushing fountains of living waters. Being filled to the full and overflowing, we've received all He has said and own them as if they are our own because they are. Despise not the gift or the gift giver lest He take away what you think you have

You see the production line we call the gospel doesn't just make vessels to be used by God as though He wants us to give up ourselves with self hate. But to put on our new self like His self we have our own self like His.

The distinction is this. If God wanted empty vessels to habitate, He never would have put you in it. He doesn't want to vacate it for Him or He wouldn't have made you. He gave it to you for you to own up to the gift and use it for His cause. What He does want is for you to adopt and own your own version of Him for you to operate as if you were Him because you have his word and Spirit, you have His desire, empowerment and authority. It is the Elect who are the "authorized versions" for others conversions it judgment depending on their responses. "For even the angels behold the face of our Father in us.

"Know ye not that ye shall judge angels? How much more things that pertain to this life?" And "The Lord comes to be glorified in His saints/holy ones and the Elect.

The point of all of this is for you to understand that the gospel was given not for you to die to self and remain dead. If you are a believer who has "put off the deeds of the flesh" and feel dead, is because you didn't take the trade off.

Each time we put something off, we get a new empowerment in return. This becomes the new you in contrast to the old you. "Old things do pass away and all things do become new". "What was sown corruptible is raised incorruptible because everything arises in the ascension is in contrast to what it previously was. A weakness for a strength. "And all things are of God". What a blessedness. This gives you the ability to laugh when your outward man does something stupid.

So you see our purpose, "not many mighty and not many noble are called, but God has chosen the base things.....

It is those whose works are complete who have completed the exchange process, which is the sole purpose for our carnal existence. And in this way God re-made us in His image and likeness.

For the tasks that are left? Are not left for Him to do another work. We do the work. Because He adopted us and We adopt Him in His original construct, His original construct is what we become. When He wants something done, we are equally qualified to do it as though it was He who was doing it in us.

For those who are reformed and refit through the gospel and being empowered by the Holy Spirit. You are the watchers and the holy ones. Watchers because you are observant for discovery purposes. You are holy ones because of God the Father's protection guards you as you walk among the enemy. If you remember the Jewish leaders sought to apprehend Christ to kill Him and "He walked right through their midst". That's what the sanctification looks like. We call this, walking in cogneto because we have the natural ability to blend in.

Wasn't Christ seen after His resurrection as a Gardner? And as a stranger on the road to Emauas? And on another form behind closed doors in the upper room? Same for us. Own it and have fun with it. Get used to the favor and protection of the Holy Spirit who was a pillar of fire by night and a cloud by day. She was the Brooder of Yehrushalom, the helper and comforter, the teacher and protector of the elect. What a blessed new reality of being hidden in Christ, then when Christ is revealed to the world. No, it will not be to reveal to us our new self, no it will be when He drops our covering of walking incognito and taking charge because "we are complete in Him who is head over all principalities and powers, except the power He shares with us the Elect. The gift is complete.

Amen