

## Manifestation of Gods Elect

Jude 1 tells us of the time that Gods Elect would appear For Judgment saying; <sup>14</sup> Behold, the Lord comes with ten thousands of His saints, <sup>15</sup> to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”

As for the manifestation of Gods Elect? The first shall be last, the last shall be first". We are right on time.

You may say, well where are these Elect at that we may see them? Well we are purposely evenly distributed incognito and undercover awaiting our dispatch, as we will advance like fire in a dry field.

Here is what the prophet Joel foretold of our coming and the coming of the Lord to be Glorified in His Saints, another term for Holy ones.

Joel 2 says; Blow the [\[a\]](#)trumpet in Zion,

And sound an alarm in My holy mountain!  
Let all the inhabitants of the land tremble;  
For the day of the Lord is coming,  
For it is at hand:  
<sup>2</sup> A day of darkness and gloominess,  
A day of clouds and thick darkness, (or lack of Revelation)  
**Like** the morning *clouds* spread over the mountains.  
A people *come*, great and strong,  
The **like** of whom has never been;  
Nor will there ever be any *such* after **them**,  
Even for many successive generations.

<sup>3</sup> A fire devours before **them**,  
And behind **them** a flame burns;  
The land *is like* the Garden of Eden before them,  
And behind them a desolate wilderness;  
Surely **nothing** shall escape **them**.

## His Kingdom At Hand

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<sup>4</sup> **Their** appearance is like the appearance of horses;  
And like <sup>[b]</sup>swift steeds, so **they** run.

<sup>5</sup> With a noise like chariots  
Over mountaintops **they** leap,  
**Like** the noise of a flaming fire that devours the stubble,  
**Like** a strong people set in battle array.

<sup>6</sup> Before **them** the people writhe in pain;  
All faces <sup>[c]</sup>are drained of color.

<sup>7</sup> **They** run like mighty men,  
**They** climb the wall like men of war;  
**Every one** marches in formation,  
And **they** do not break ranks.

<sup>8</sup> **They** do not push one another;  
**Every one** marches in his own <sup>[d]</sup>column.  
Though **they** lunge between the weapons,  
**They** are not <sup>[e]</sup>cut down.

<sup>9</sup> **They** run to and fro in the city,  
**They** run on the wall;  
**They** climb into the houses,  
**They** enter at the windows like a thief.

<sup>10</sup> The earth quakes before **them**,  
The heavens tremble;  
The sun and moon grow dark,  
And the stars diminish their brightness.

<sup>11</sup> The Lord gives voice before **His army**,  
For **His camp** is very great;  
For strong *is the One* who executes His word. (Us)  
For the day of the Lord is great and very terrible; Who can endure the day of the YHVH?

We can. We willingly went through the crash course for our credentials. We faced the trials the allegations and juxtapositions in this life and defended the deposit placed within us. That "as He is, do are we in the world". Not as He was when He became flesh and dwelled among us, but as He,

God is now in His original composition of Spirit and Truth. We are "a kind of firstfruits of His creation'. The creation that was not made, that just is, as the "Kingdom from the foundation (and beginning) of the world. This is what it means to put Christ on. To wear what He had before "He became flesh and dwelled among us".

We spared not our own flesh in doing so. Reconning it dead, we turned a deaf ear to that cry baby untill the whimpers stopped and joy took over.

So who can endure? We can and did and we're appointed to lead the charge.

These who are called **like** things common to human perceptions but of a Heavenly sort to those who succeeded putting off their old persona and put on Christ and all His armor. Not the armor from Ephesians 6. No that was for our earlier development. Our new persona is not just like Him who is "the same yesterday today and forever". Yes, just like Him. (Ephesians 4.13) If the Father does not harvest this, the purpose of the Gospel failed and that's not gonna happen.

What we've just described to you is something different than the gospel of peace because salvation is over and judgement has commenced. Like the closing of the doors on Noahs Ark and the virgins locked out of the wedding feast, the gospel has ended. Now, woe to the fallen and those who did not rise. But mercy shall be the banner for all who call on the Father with a pure heart. For those shall stand who put off the services and providers that protect the flesh. That should've never been their protection.

Who then can ascend the Hill of YHVH? We can, we who have a clean heart for the Fathers reflection, who have not accepted terms and conditions of an idol for in our heart the Father found His reflection. Not only He, but even the angels in Heaven behold the face of the Father in these little ones who were protected. And of the saints sent forth for judgment on behalf of the Father, what about the angels who desire to look into these things?, meaning eagerly waiting our manifestation with watchful eyes.

And what about the fallen angels who kept not their estate? They left them empty for us. And for them who were so lofty? The lowest depths of Sheol has their names on it.