

The time is not yet.

When Gods prototype of a new man was on trial He was asked if He were a king. He answered them "you have rightly said, for this reason I have come into the world". If you remember, Christ was born King, so He did not come to become a King, but to erase the fall of Adam who lost his sovereignty, who was told to "go forth to rule and reign" but lost it to Satan. Do you see Adam was a king too, but became a slave to work the earth as a curse. A self imposed curse, and the reason the Son of God became a man.

It was because a man messed this all up, and "all have sinned and fallen short of the Glory of God", that the Son of God "became flesh and dwelled among us" to restore Adams original purpose of having a new offspring of those who are born Sovereigns. "For in Him (Christ) dwells the fullness of the Godhead body, and you are complete in Him (meaning those in Christ) who is ruler over all."

It was for this reason that Paul the apostle called Christ "the last Adam" for having expired that liniage of sinners for saints. And that's what the gospel provides, our own do over. Again from Paul "each one in due time", or more correctly put, "in their own time". Meaning, if you are getting this, you are on time.

Yes Christ on earth expired the old to open up a new way of doing things. For this reason "old things have passed away, and all things have become new, now all things are from Christ", because He became the prototype to imitate. Even as Paul said to "imitate me as I imitate Christ". And as John said "to as many as received Him, to them He (Christ) gave power for them to become His offspring".

Yes He was born King, He was raised from a babe in a manger in hiding, and even untill death, did He hide His Glory, at least to the carnal senses. He came to Jerusalem on that day riding on a foal of a colt. For this He was rejected because He didn't fit their fantasy. A pauper on a donkey? With no place to lay His head? But there are those of us who saw him riding on a white horse, having His vestment dipped in blood, whose name is "The Word of God". You cannot see these things with carnal inclinations, but with the eyes of your understanding. (Ephesians 1.17+)

We say this to make this point; as becoming as saint, you have to know what you've been given, to know what you have, for you to know who you are to become, and how you are suppose to impose that. You who are joint heirs of the things of God, need to understand the promise given to those sojourning here on earth.

From Revelation 2.

²⁶ And he who overcomes, and keeps My works until the end, to him I will give power over the nations—

²⁷ 'He shall rule them with a rod of iron;
They shall be dashed to pieces like the potter's vessels'—

as I also have received from My Father;

This then is the promise to all those who, as Paul said "reach out to lay ahold of what Christ laid ahold of me" being joint heirs with shared responsibilities".

Let us beware tho lest we get ahead of our calling. As much as it is encumbant upon us to lay ahold of our God given sovereignty, we learn like Christ to walk incognito. If you remember the Jews sought to kill Him in the temple and scripture says "He walked right through their midst". This shows us not to cower or hide or to be left by fear because our Heavenly Father WILL NOT ALLOW ANYTHING TO HAPPEN that is NOT part of His plan and our ordination. Do not fear, do not struggle and do not hide. You are much more larger than they, and they cannot do anything against you, for "no weapon formed against you shall prosper".

Through the baptism picture you were taught and acknowledged through confessing that your old man died and was buried by faith through the working of God, then promptly raised to walk in your new life, being raised from the dead, death no longer has power over you. You have already made the detachment because flesh and bone do not receive the things of Gift, but the re-spirited mind of faith does. The new you is a you like Him before "He became flesh and dwelled among us".

For this reason while the "First born among many brethren" (daughters too) was on trial about His Kingship, He replied "rightly (truly and accurately) have you said, however My Kingdom is not here or I would send legions of angels to fight, but my Kingdom is not from here".

With these words given to us, we need to understand that this age is NOT about our SELF PRESERVATION, but still the work of salvation. Until the final number is reached in saving souls.

And lest you be discouraged, let us draw upon the testimony from John the beloved from his revelation in chapter 5;

For You were slain,
And You have redeemed us to God by Your blood
Out of every tribe and tongue and people and nation,
¹⁰ And You have made ^[d]us kings^[e] and priests to our God;

And ^[f]we shall reign on the earth." and the number of them was ten thousand times ten thousand,

and thousands of thousands".

Even as Paul explained in Rome "if by one man's sin many were made sinners, how much more by one mans righteousness were many made righteous?"

You need to understand that this age and this creation WILL NOT glorify another. That, when the number is complete, and the harvest had ended, the time will be cut short for the Elects sake because for the sake of the Elect was this age created.

It was mankind that was created on the 6th and final day of creating, as the primary specimen and crowning if creation. Yes their is a disease trying to steel and detain that purpose for creation, but they, like all our enemies, are just food for us. Wherever the carcass is the Eagles are gathered. Eagles however don't eat dead carcasses. But we can be on standby for the final Judgment.

Didn't Enoch convey to us that ""Behold, the Lord comes with ten thousands of His saints, ¹⁵ to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have spoken against Him."?

Don't you think you could be one of these? Obviously, not if you are fighting for this age. Christ didn't. Didn't He tell us "those who try to save their lives will lose it, but those who lose their lives for My sake will gain it it for eternity"? After all, you vowed at baptism that your old person, with all its needs and greeds is buried at baptism to impliment your new person? Didn't scripture instruct you to put on Christ? Not the one at the cross. It was there that He became our sin and put on our man, so that we could become His righteous and put on this new man? Be careful what you are fighting for. Stand firm and stay focused.

Even like in the time of Joshua at Jericho, they were instructed not say a word until the command was given. And when the commander and chief gave the call, not Joshua, but the Angel that stood in opposition to him because it was Him who said "I have now come forth to lead the charge". And what were the tools they used for this? A bunch of mouths, a bunch of loud mouths, speak up.

That was just a picture, and like all scripture, it was given to teach us spiritual truths and realities of the only things that matter. They waited for the trumpet blast to shout. We are waiting for the last trumpet call for our implimentation.

Like it says in the book of Ruth "who knows, maybe you were created for such a time as this?"

And to reiterate Christ's words to own as our own "for this reason I was re-born a king, however our Kingdom is not if this age or we'd fight in this age (with the tools if this age).

We also have this from Romans 8.

But you are not in the flesh but in the Spirit, if indeed the Spirit of God dwells in you. Now if anyone does not have the Spirit of Christ, he is not His. ¹⁰ And if Christ *is* in you, the body *is* dead because of sin, but the Spirit *is* life because of righteousness. ¹¹ But if the Spirit of Him who raised Jesus from the dead dwells in you, He who raised Christ from the dead will also give life to your mortal bodies ^[d]through His Spirit who dwells in you.

Sonship Through the Spirit

¹² Therefore, brethren, we are debtors—not to the flesh, to live according to the flesh. ¹³ For if you live according to the flesh you will die; but if by the Spirit you put to death the deeds of the body, you will live. ¹⁴ For as many as are led by the Spirit of God, these are sons of God. ¹⁵ For you did not receive the spirit of bondage again to fear, but you received the Spirit of adoption by whom we cry out, “Abba, ^[e] Father.” ¹⁶ The Spirit Himself bears witness with our spirit that we are children of God, ¹⁷ and if children, then heirs—heirs of God and joint heirs with Christ, if indeed we suffer with *Him*, that we may also be glorified together.

From Suffering to Glory

¹⁸ For I consider that the sufferings of this present time are not worthy *to be compared* with the glory which shall be revealed in us. ¹⁹ For the earnest expectation of the creation eagerly waits for the revealing of the sons of God.

For now your work is still the gospel. Which is?

The Kingdom of God (is still) at hand. Amen!