

## Inner Sanctimonium, The Holy Spirit

The call went out to “Come out of her My people and be ye separate. Then I shall receive you, and ye shall be My sons and daughters.

The whole Old Testament along with the gospel parables and the various epistles were all about us being “in Christ “.

From cross the river of baptism, being washed from our old Adamic nature, was to bring us into the promised land, or land of promises in the Spirit. Then to move forward into the land, through the various obstacles and trials to receive the promises one by one, to bring us to a greater maturity.

The New Will and Testament applications were to expound on these very principles to make plain the realities of God that are unseen and completely unknowable without Gods Holy Spirit who was left with the task to bring us on unto perfection. The Holy Spirit then taking the pictures passed on to us through scripture, then makes knowable for us the things that have been freely given unto us as a result of the redemption of the cross. That “All the promises of God are yes and amen in Christ”. Why are the promises yes and amen in Christ? The carnal mind believes all the promises are for modern Israel. Oh contrary”. God told Moses “Israel is My first born, meaning the only Begotten from the Father.

All the narratives of the earthen journey through the time of Joshua up until David going into Mt Zion, also Jerusalem, these are all just visuals for mapping and directing you through your journey in the Spirit to the fulfillment of all the promises from the Father.

Even as Yeshuah told the the Samaritan lady “for the time that is coming is already here when you will NOT worship the Father in Samaria or Jerusalem, but in Spirit and truth”, showing us that the fulfillment of God is always eminent, meaning within grasp and “at hand”.

These are only meant for the regenerated mind of faith, being the place where our journey persists. That is where our conversion, our journey unto completion takes place. And as David, after collecting all the artifacts, then taking them up into Jerusalem, being the objective of the faith. It was David who after bringing all the articles of faith up to Jerusalem, he unabashedly danced naked publicly in the town square, naked whirling around as if to flaunt this moment as being chief and supreme and of primary importance to the gospel. Why? Because this is the culmination of all of scripture. Being the collection of every promise, product and provision given to us for us to acknowledge what the Fathers Jerusalem is, and is not.

This is what the book of The Revelation is about. The purpose and the culmination of all revelation old and new, is this, Heavenly Jerusalem and our association their in, NOT the judgements and woes that lead up to acknowledging our new citezineship. The judgment is to befuddle and amuse those who go to scripture with the wrong intentions. Your transfiguration. Your new body. The

judgements are the snares and traps to occupy and amuse those who deny the saving of the cross and the new body it provides for your new citizenship of the Kingdom of God at hand.

Think about it like this. Peter tells us of the event where the heavens and the earth, together with all human endeavors will be burned for righteousness to be without impurities. That the only thing there for you to claim and own is what you've acquired and stored up while you were exposed to the gospel. If you haven't learned how to put on your new body here, with what body will we know you by after your old man designed for earth only, has been consumed by the fire with the earth itself? You must put on the new man now.

If you could learn like David to jump clean over the events played out on earth, you would dance and whirl like David who was just playing a game of charades. Sound like and looks like but not really like because Heavenly Jerusalem will never be seen or understood by those looking for God's kingdom to come with carnal observation to satisfy your disposable flesh.

As we are instructed, henceforth, meaning from now on, know we no man according to the flesh. We once knew Christ according to the flesh, but from here on out we don't acknowledge Him like that anymore. If anyone is in Christ, the old person has past away and all things have been made new. To understand this is a forgone conclusion.

If this were not so, why would Paul pray for the eyes of your understanding to be open? Because your carnal eyes, ears, nose and mouth will never experience what we are talking about. You must learn to put them off now and put on the new in its stead as Colossians 3 and elsewhere instructs us. Then these words can be true for you;

21 Now I saw a new heaven and a new earth, for the first heaven and the first earth had passed away. Also there was no more sea. <sup>2</sup> Then I, [a]John, saw the holy city, New Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. <sup>3</sup> And I heard a loud voice from heaven saying, "Behold, the tabernacle of God *is* with men, and He will dwell with them, and they shall be His people. God Himself will be with them *and be* their God. <sup>4</sup> And God will wipe away every tear from their eyes; there shall be no more death, nor sorrow, nor crying. There shall be no more pain, for the former things have passed away."

<sup>5</sup> Then He who sat on the throne said, "Behold, I make all things new." And He said [b]to me, "Write, for these words are true and faithful."

<sup>6</sup> And He said to me, "It [c]is done! I am the Alpha and the Omega, the Beginning and the End. I will give of the fountain of the water of life freely to him who thirsts. <sup>7</sup> He who overcomes [d]shall inherit all things, and I will be his God and he shall be My son. <sup>8</sup> But the cowardly, [e]unbelieving, abominable, murderers, sexually immoral, sorcerers, idolaters, and all liars shall have their part in the lake which burns with fire and brimstone, which is the second death."

What Gods Jerusalem is, is not from earth. She has no make up or compositions of things of earth. Her things are described as being “like” but not that very thing. Her design, composition and fabrication are not of this world, even as Yashua before the cross said “if My kingdom were from here (meaning earth) I could send legions of angels to fight but My Kingdom is not from here” So He has no long lasting purpose for earth as carnally known.

The Fathers long lasting purpose is Heavenly Jerusalem come down from Heaven, being the place of worship told to the Samaritan lady at the well. This is where we are all suppose to arrive to now through the tools provided as spelled out through scripture.

Just as David whirled about naked and exposed to spotlight that event, so do we. We bare ourselves wide open and join with Paul who said “we plead with you by the mercies of God Be Ye Reconciled to the Father. He is the full collection and package if all His things including you if you have ears to hear of your new nature.

If you understood what that means then you can understand that Heavenly Jerusalem is “The Kingdom Prepared from before the foundations of the world”

<sup>12</sup> “And behold, I am coming quickly (immediately and consecutively), and My reward *is* with Me, to give to every one according to their work. <sup>13</sup> I am the Alpha and the Omega, *the* <sup>[f]</sup>Beginning and *the* End, the First and the Last.” This one who is the same yesterday, today and forever. (Hebrews 13.8)

<sup>14</sup> Blessed *are* those who <sup>[g]</sup>do His commandments, that they may have the right to the tree of life, and may enter through the gates into the city. <sup>15</sup> <sup>[h]</sup>But outside *are* dogs and sorcerers and sexually immoral and murderers and idolaters, and whoever loves and practices a lie.

<sup>16</sup> “I, Jesus, have sent My angel to testify to you these things in the churches. I am the Root and the Offspring of David, the Bright and Morning Star.”

<sup>17</sup> And the Spirit and the bride say, “Come!” And let him who hears say, “Come!” And let him who thirsts come. Whoever desires, let him take the water of life freely.” This is the timelessness and ubiquitous message throughout time till the end of creation. This is the collection and culmination of all the words of God given for us to be unmovably grounded in Spirit and Truth, the city of the one true God.

The Application of this is this. If no one can come into Her who live th and love the a lie... That we being born again can see Heavenly Jerusalem, and we being born from above can enter Heavenly Jerusalem, then we can own the same words as Christ <sup>13</sup> “No one has ascended to heaven but He who came down from heaven, *that is*, the Son of Man <sup>[b]</sup>who is in heaven.”

## **His Kingdom At Hand**

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That since we are in Christ, meaning the land of promises, and taking the journey to its destination, like David we have reached the conclusion of the gospel. We are in Jerusalem and Jerusalem is in us because Jerusalem is the Bride of Christ being of the same makeup and design of spirit and truth