

A Race of Kings and Soveriegns

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The human race has a God given objective of producing a harvest of those who are uniquely like Him.

Scripture tells us that we are to Rule and Reign with the Jesus Christ. That we are joint heirs of the things of God. Meaning that we are kings and soveriegn. That we have excecutive power and decision making abilities. As those who co-rule and co-reign with Christ, we can make our own choices with our inheritance on the who's where's what's and when's with our portion of the shared Kingdom of God of co-soveriegn.

And because Jesus Christ came first to save. He earned that right and gave it to us as part of our inheritance to use at will in accordance with His purposes. He has held nothing back from those He shares His title with. With the title comes responsiblity and He doesn't give us any task we are not able to do, who also empowers us to do so.

Not of any merit on our own, but because of the mere fact that He said so. He gave it to us by way of willing it to us by means of the New Covenant. If you've followed us this far, maybe you are of this sort, if you are able to receive it, because "as many as received Him? To them He gave power, even to those who believed in His name".

So then when this age is over, and the elements have been removed with a fervent heat, it is those of us, who "have pressed in to lay hold of why Christ laid hold of us" who have taken Him at His word, this is how we earned this right. But not by physical means but by inheritance. We humbly accept the gift given at such a great cost, the cross.

For this reason "Jesus Christ was the first born among many". He obtained that right by becoming one of us.

You have to have been human to judge them. And you have to be God to be a righteous judge. He became human to obtain that title, and He has the ability to share that with whomever He chooses. He has chosen to share that with us the Elect. He has chosen us to carry out His tasks.

The parable of the man with 5 talents and gained 5 more explains it like this ²¹ His lord said to him, 'Well *done*, good and faithful servant; you were faithful over a few things, I will make you ruler over many things. Enter into the joy of your lord". Showing us a return of at least double on our efforts. And in the parable of sowing and reaping, some harvested 5 fold, 10 fold 100 fold and more.

Even as it says in Revelation 1. To Him who ^[b]loved us and washed us from our sins in His own blood, ⁶ and **has made us ^[c]kings and priests** to His God and Father, to Him *be* glory and

dominion forever and ever. Amen." So we can see here to that it is not a temporary employment.

Paul said "Know ye not that **ye shall judge angels? How much more things that pertains to life**". Showing us the spectrum of our duties.(1 Corinthians 6.3)

And from Obediah "Then **saviors** shall **come** to Mount Zion (Heavenly Jerusalem, Hebrews 12.22) To **judge** the mountains of Esau, And the kingdom shall be the Lord's." This too is a forshadowing of the invisible.

These are testimonies of a plurality of sovereigns and judges of those doing the Fathers business.

Just as an apple tree bears apples and an orange tree oranges, so too the Fathers tree, the Christ of the cross, bears offspring like Him. Not the crucified one, but the resurrected, ascended, then seated in Glory fruit of the cross. It is those who laid out old self there by faith, considering it dead with no need to pander to it, have then come up heaven-ward, we cease not our ascension until the Father says so. As the psalmist said "I shall not cease until I awake in thy likeness" speaking of Gods fullness, being his reflection in the mirror. (1 Corinthians 3.18)

So when it comes time to sift through the debris of the ages? We are empowered to collaborate as His co-sovereigns. We have the executive power to say who advances into the Heavenly Kingdom, and who does not. Why? Because He said so.

Even as Christ promised through John in The Revelation, that "To them that **overcome** I will **grant** to sit with Me on My throne, as I also overcame and sat down with My Father on His throne."

He overcame at His temptation where He turned down the offer of receiving earthly kingdoms." Besides, they were already His.

We have become "a Kingdom of priests and kings" and we all have our Mephibosheths, our crazy man at the Gardarenes, and our woman taken in the very act of adultery in our care.

We have the parable of the Eagle brooding over the carcasses as being a sign of where and when this would take place. "Wherever the eagles are gathered, there the carcasses shall be".

The eagles are gathered because the vultures descended, and left open of a vortex. We are the watchers and the holy ones who have, at the behest of the Holy Spirit, reincerted ourselves into our rightful due, in the heavens that Satan clamored up into with Adams fall. We are now seated far above all principalities and powers.