

Daniels Kingdom of Stone, Living Stone

Blessed be the name of God forever and ever,

For wisdom and might are His.

²¹ And He changes the times and the seasons;
He removes kings and raises up kings;
He gives wisdom to the wise
And knowledge to those who have understanding.

²² He reveals deep and secret things;
He knows what *is* in the darkness,
And light dwells with Him.

This was the prayer Daniel offered up for his debut before the king of Babylon, when he was there to demonstrate his God given ability to interpret dreams. You see the decree went out to kill all the astrologers, soothsayers, mediums and such, for them all to be killed if they could not tell the king his dream, and what the interpretation meant. After all of them were called out to be killed, Daniel stepped forward to showcase his abilities. Daniel started out in the presence of the king with that blessing to God showing who his king was. God.

Daniel then went on to describe a series of seemingly awesome carnal kingdoms, that in the end come to nothing, that they get crushed and spread into Oblivion.

The purpose of this parable, like all parables, is to take the invisible realities of God in the spirit, and teach us more about them with visual parables. That in the days during what we we'll call, the visible kingdoms of chaff, in contrast there is a formation of a kingdom behind the scenes of carnal perceptions. God has His own building project going on as described here again from Daniel. This one crushes and consumes all others. Daniel tells it like this.

⁴⁴ And in the days of these kings the **God of heaven will set up a kingdom which shall never be destroyed; and the kingdom shall not be left to other people; it shall ^[a]break in pieces and ^[o]consume all these kingdoms, and it shall stand forever.**

However spectacular the carnal kingdoms that came and went may seem, there was something more spectacular happening at the same time. And it was that just out of view of carnal perceptions. The God of Heaven was building upon His own Kingdom with the souls of people. If you understand the account correctly, the apostles and the prophets are the foundation, and we are the living stones.

The first feature.

We start this account with "The Chief cornerstone". And may we say to you to set the story straight,

when our Lord said to Peter "upon this rock I will build My church". As we wipe away misunderstandings and concepts misconstrued by modern expositors and teachers, who build up carnal men, their churches and their fascinations.

Peter was NOT the foundation stone or he would be called the chief cornerstone, but he is not. Jesus Christ is the Chief Cornerstone who the builders rejected". The one who said "I am the way and the truth", He is that rock. And as the Jews were cited for rejecting "The Chief Cornerstone", so do these. As also our Lord said to them "you are not entering God's kingdom, nor are you allowing those who are trying to do so therefore their condemnation was just.

Gods Son is that Chief cornerstone that the whole building project draws upon his angles, plains, directions and purpose, to participate in the Kingdom of "The Living God". Amen!

It is here we want to make another point. Human instruments with earthen compositions have nothing to do with Gods building project either. Daniel said "in the days (during their time) the God of Heaven shall build (assemble) his Kingdom. Meaning, NOT man. All the churches ever built will be among the destruction. As Paul said, each ones work shall be tried by fire". And Peter said "all the earth with all its works shall be burned for the eternal to remain", showing us that the physical structures called churches, chapels, synagogues and parishes are counted as things that burn in the fire.

If you take offense at this, we need to go no further then the Warning God gave in the days of giving the 10 commandments. Immediately following God told them ²⁵ "And if you make Me an altar of stone, you shall not build it of hewn stone; for if you use your tool on it, you have profaned it." He does not want to be associated with such. This is why Christ said "wherever two or more are assembled together, there am I in their midst". This is the general assembly and church of the firstborn cited in Hebrews 12.

Living Stones.

Our Lord had this conversation with the disciples saying I also say to you that you are Peter, and on this **rock** I will build My **church**, and the gates of Hades shall not prevail against it.

You see if Peter was **that rock** that some denominations espouse, Peter would not have cleared this up himself. Here is what Peter wrote for our clarification;

2.4 Coming to **Him (Christ)** as to a living stone (not Peter himself or man-made churches), rejected indeed by men, but chosen by God *and* precious, ⁵ you also, as (additional) living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. ⁶ Therefore it is also contained in the Scripture,

“Behold, I lay in Zion
A chief cornerstone, elect, precious,
And he who believes on Him will by no means be put to shame.”

⁷ Therefore, to you who believe, *He* is precious; but to those who ^[b]are disobedient,

“The stone which the builders rejected
Has become the chief cornerstone,”

⁸ and

“A stone of stumbling I
And a rock of offense.”

They stumble, being disobedient to the word, to which they also were appointed". Segway here to there

Just a side note: the word church in the Greek is eklesia, correctly broken down means "the called out ones" meaning people.

Ek, means to call, klesia is the those who are the called. Paraklesia is the Holy Spirit. Para means over, like parachute. The Para Hoover's over the Klesia, those who are called. The Holy Spirit who descended upon Yeshua at His baptism to remain, said through His mouth "oh Jerusalem, oh how I mourn for you, oh how I would've gathered you as a mother hen gathers her chicks but you are not willing" showing us, that the term "church" is confusing because God is not interested in building projects. Further more, the word church has no real association with scripture.

The word "Church" comes from the keltic words cirse, circus, sorcery, circle, and curse. If you think about it when Yahweh spoke to the Israelites the ten commandments, He also said "And if you

make Me an altar of stone, you shall not build it of hewn stone; for if you use your tool on it, you have profaned it." Do not associate Me with such!

You can understand that our progeny has drifted from the purpose and power of God. So "we need to be more diligent to make our calling and election sure". To make clear and simple. That we, having removed some boulders of falsehood;

"Coming to **Him** as to a living stone (not Peter or man-made churches), rejected indeed by men, but chosen by God *and* precious, ⁵ you also, as (additional) living stones, are being built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices acceptable to God through Jesus Christ. ⁶ Therefore it is also contained in the Scripture,

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**"A stone of stumbling
And a rock of offense.**

(Does this offend you?)

They stumble, being disobedient to the word, to which they also were appointed."

So this should provide some clarity to Gods Kingdom of Stone, "to crush and consume" all other kingdoms.

Peter goes to explain the rest of Gods building, of those stones gathered together during the reign of the assorted kingdoms that dissipate like chaff saying,

"⁹ But you *are* a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light; ¹⁰ who once *were* not a people but *are* now the people of God, who had not obtained mercy but now have obtained mercy."

And this is a good time to interject here that the word "Holy" does not mean pious. It means invisible. That is why in scripture we here of a "terrible crystal". Topaz and such

And we see here in the book of Christ's Revelation.

"Come, I will show you the ^[g]bride, the Lamb's wife." ¹⁰ And he carried me away in the (invisible,) Spirit to a great and high mountain, and showed me the ^[h]great city, the ^[i]holy Jerusalem, descending out of heaven from God, ¹¹ having the glory of God. Her light was like a most precious stone, like a jasper stone, clear as crystal.

In God's economy the Earth is His quarry that we are been in. through all the testings the trials and the sufferings of this age we are being chipped and chiseled in fashioned into a shape that's suitable to god.