

The family of God and the steps of our upbringing.

DNA is information, understanding the information is knowledge. It is in this way that when we know God's word we receive his DNA and become like him.

We are the congruency and the Amalgamation of the things of God, the collection of what he has. The things He has said we collect and rebuild them inside of us and become like Him.

The Father is in the Son, the Spirit is in Son, we are in the Son, the Son is in the Father, the circle is complete. Simply put, we are one. This is the Amalgamation and the consummation.

1st John uses a Greek word of koinonia. Which means oneness, or Amalgamation, being kneaded together like bread. Koinonia in context means social intercourse. Meaning, to exchange DNA, DNA is information. To know this information is to know God. In this way we are genetically predisposed.

This is why Peter said that "we have been given everything that pertains to life and god-like-ness by way of **knowledge**. In this way we participate in the things of God, and "escape the corruption that is on the world thru lust" because we've been satisfied by another.

And this takes place while we are in the world and in our human bodies, and not at some illusive second coming. For those who know, we know that the kingdom of God is still at hand, for 2,000 years and more.

And from Galatians "now that you **know** God, it rather **known** by God. Not that He didn't know you already. But to be **known** by God is when God transfers this understanding from Himself to us, through the gospel. His DNA through words because in the beginning was the word and the Word contains the Father. That is why the Son is called "the word of God.

And from Paul again to the Galatians said "who I labor again for Christ to be formed in you. Meaning accepting Word, the Son, in the spirit of your mind, the place of the incubation or the pondering of the things God has said and written down for you forage thru.

We call this the preponderance of what God has said. We hope you are doing this, because this is your part. That you ponder his word, and integrate it into your being, into your thinking. You are being transformed by the renewing of your mind, or transfigured in your reasoning between your ears. That's where this all takes place.

It is this kind of oneness with the father and with the Son and the Holy Spirit that we are made family. This is the koinonia, or oneness and social discourse we are talking about. This is how we collectively become like Them, the Father, Son and Holy Spirit. We put them on one revelation at a time to inject them to become like Them.

This is more closely referred to as those in spirit and truth, the place we call "The Bridle Chamber". This is where the genetic transfer takes place where the offspring take on the genetics. This is the place reserved for family only. Even as the parable said "The Wedding Feast is now ready". We attest to the reality that the wedding has been happening and we become new. We know who our Mother is. Heavenly Jerusalem, the mother of us all, a concurring and re-occurring, non-stop reality of experiencing the unchangeable, immutable, Almighty God. Yeshua the Christ, the same yesterday today and forever. (Hebrews 13.8) who became flesh temporarily.

This is "the kingdom prepared from the foundations of the world" the place that's forever new, spotless and Glorious. This confuses many because they are still waiting for it to appear in a fashion that suits their fleshly fascinations.

Galatians 4:26 calls Heavenly Jerusalem "the Mother of us all". We know who we are born of. We are in Her this is true. Yes, we testify with John the Revelator that Heavenly Jerusalem (that) comes down of God from heaven, made up of the measure of the man that is of an angel", referring to our invisible component and our assembly, being much more certain than solid stone. This is why Peter said of us⁴ "Coming to Him as to a living (invisible) stone, rejected indeed by men, but chosen by God *and* precious". Also known by Ezekiel as "the terrible crystal" and the flame enfolding into itself. Also known as the consuming fire. referring to our transparency. Hence, invisible stones.

And, "you also, as living (transparent) stones, are being built up a spiritual (transparent) house, a holy priesthood, to offer up spiritual (transparent) sacrifices acceptable to God through Jesus Christ". Showing us that our new composition is Spirit like Him.

Isn't that what Jesus told the Samaritan lady at the well? For I tell you the time is already here when you will not worship the Father in Samaria or Jerusalem, but in spirit and truth" again as touching the invisible.

This is how Christ could appear as a Gardner outside the cave where the stone was rolled away, or as a stranger on the road to Emmaus. Does your heart burn within you too? He appeared on the road to Damascus as "the bright light from Heaven". He even appeared in the upper room to the disciples after the doors were closed, in their midst "in another form". This is how He comes as a thief to many.

How then do you expect the Limitless One to appear? Even now He says ;

²⁰ Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.

²¹ To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

²² He that hath an ear, let him hear what the Spirit saith".

Because this is how He appears. In word form, carried by the spirit for the saturation of the mind.

John 1.1

1 In the beginning was the Word, and the Word was with God, and the Word was God.

² The same was in the beginning with God.

³ All things were made by him; and without him was not any thing made that was made.

⁴ In him was life; and the life was the light of men.

⁵ And the light shineth in darkness; and the darkness comprehended it not."

The question is, do you?

For that reason we are not to equate God as locked into a specific time frame or locality, "but spirit and truth for the Father seeketh such". This is why it can be true that as our Lord said "I will never leave you or forsake you", but you have no physical proof.

Even as Paul said from Galatians, that when it pleased God to separate me from from my Mother's womb to reveal His Son in me. Paul's incubation time in physical Jerusalem was over, but he was still in process. We call this part now our "transfiguration" into our new association of God in the Spirit where we become one and the same.

Paul further explained his transfiguration in human terms saying "a son is no different than a slave but is under governors and tutors until time appointed by the Father.

Who also gave this allegory, that when I was a child, I thought like a child and spoke like a child. But when I became a man I put away childhood toys. Meaning the carnally experienced old covenant practices and procedures.

Paul then speaks of his adulthood of having offspring by saying this to the Galatians, ⁹ My little children, for whom **I labor in birth again until Christ is formed in you"**.

It is those who deliver the Gospel, in it's various levels, that participate in begetting Heirs of the Kingdom, and share in the reward.

God begats through Abraham.

When God told Abraham that he would be "the father of many nation's" God was not referring to his human genetics so much, but those who adopted his faith through his testimony. For this reason God said Abraham's seed would be "as the sands of the sea" and "as the stars of the sky", showing us that Abraham had earthen and heavenly offspring. (From Ishmael and Isaac) Even as Jesus said of the Jews in His day. They may have been from Abraham's carnal lineage but because they sought to kill Jesus, whom He said "you do the works of your father the devil". That shows us that those who are of the Heavenly seed, these are God's chosen and His elect, and not those who are of the sands of the sea.

For this reason Paul also said "⁶just as Abraham "believed God, and it was accredited him righteousness."⁷ Therefore know that *only* those who are of faith are sons of Abraham.⁸ And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel to Abraham beforehand, *saying*, "In you all the nations shall be blessed."⁹ So then those who *are* of faith are blessed with believing Abraham". And not those of the carnal nature and works of the flesh as Abram did with Ishmael.

It is because "we are Begotten by a word of truth to be a kind of firstfruits of His creation" of invisible to the human eyes eternal matter, that we are Abraham's seed "as numerous as the stars of the heavens". Meaning a heavenly sort.

So the main point is, the Kingdom of God really is at hand.