

For the Elect, Guard your mouth

Guard your mouth.

James says; For we all stumble in many things. If anyone does not stumble in **word**, he *is* a perfect man, able also to **bridle** the whole body.

If we understand correctly that we are **word**, made in the image of the Son of God, that "in the beginning was the **word** the **word** was with God and the **word** was God, He was in the beginning with God". If we are transformed into His self same image by **Word** and Spirit, then it is in this way we are offspring of the Father. That when we see Him as He is we become like Him. That we too do the works of the Father. **Word**.

If we use **word** correctly, the thing that we speak is done the moment we speak it. Even as Jesus said "if I had not come and did a work no other man has done they would have excuse for their sin, but now they have no excuse. You see he healed and raised from the dead with His sayings.

The Elect are being groomed as such. For if you are not faithful in what belongs to another, who will give you what is your own.

This gift however is not given to many. Because if it was, all the ugly thoughts from the heart, transposed into **words**, taking on a form from the **words** of your mouth, would be monstrous and murderous.

In truth, Satan knows this. That as long as you transpose your hates and fears into **words**, you empower him, by your inversion from faith, love and trust in the almighty God, to a fallen form of fear, fear being the opposing spiritual polarity. Your hates and fear comes into reality because you empowered it to be so.

That is why Satan and all his entities promulgate fear, because it glorifies him.

We are our **words**, and shall be judged accordingly if we don't judge ourselves, purify our **words** and come clean in our lifetimes.

Jude talks about the Lord with His Elect coming ¹⁵to execute judgment on all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an ungodly way, and of all the harsh things which ungodly sinners have **spoken** against Him."¹⁶ These are **grumblers, complainers**, walking according to their own lusts; and they **mouth** great swelling *words*, flattering people to gain advantage. ¹⁷ But you, beloved, remember the **words** which were spoken before by the apostles of our Lord Jesus Christ: ¹⁸ how they told you that there would be **mockers** in the last time who would walk according to their own ungodly lusts. ¹⁹ These are **insensual** persons, who cause divisions, not having the Spirit.

It is the Elect that have to understand this perfectly clear to execute judgment and participate in this judgment spoken by Enoch and reiterated by Jude.

If you examine their allegations, not one of them was a physical action. Even as Jesus said "if you think it in your heart, you are guilty. So these perish in their shame.

So then here are some promises for those who have ears to hear.

Therefore if you have not been **faithful** in the unrighteous mammon, who will commit to your trust the true *riches*?

And if you have not been **faithful** in what is another man's, who will give you what is your own?

"Who then is a **faithful** and wise servant, whom his master made ruler over his household, to give them food in due season?

His lord said to him, 'Well *done*, good and **faithful** servant; you were **faithful** over a few things, I will make you ruler over many things. Enter into the joy of your lord.'

And the Lord said, "Who then is that **faithful** and wise steward, whom *his* master will make ruler over his household, to give *them their* portion of food in due season?

We hope you are getting this. This is "good in due season", of what we need when we need it. Even as scripture says that "we have an unction from the Holy One and we know all things". Not that we know all things simultaneously, but we know what we need to know when we need to know it. Rest assured of this.

The Kingdom of God is at hand.