

1 Corinthians 11, Hats, Coverings and Lordship

Paul speaks in 1st Corinthians 11, and asks them to follow the ordinances that he delivered to them. He was teaching them safe procedures of how to correctly pray and prophesy, of receiving from God to give to others. That if someone is not under the correct covering, authority, or influence from God, there would be inherent dangers. That they would be opened up to intrusions, violations and infections from fallen angels. Even as Paul said that "women should be covered because of angels". This is in direct reference to Genesis 6 where the fallen angels came into the daughters of men. The unmarried were open and exposed to ungodly entities because they were not covered correctly.

This is why God wants us to apply His covering on a spiritual level, and the reason Paul said about wearing hats and scarves that "the church had no such customs", meaning this topic is not a physical one of talking about hats and scarves but leadership and authority. Paul only uses hats and hair as a symbol and an analogy of the spiritual, meaning the invisible is the realm where these things apply. As we always say, scripture is given to make visible invisible realities.

Paul is talking about coverings and about not being open or exposed to other influences and competing spirits. This is why Paul later said "you cannot partake of the Lords table and demons". Meaning, you cannot intermingle God's wares and provisions with those of the world.

As Jesus stated "you cannot serve God and money". So you know where you get your covering and coverage providers from by which methods you use to get them, prayer or money. Your choice. God's table or demons.

It is the spiritual forces of darkness that seek wayward souls who are opened up and uncovered to carry out their wicked schemes. This is what we are to be aware of.

When Paul says that "women are to be covered because of angels", he is directly speaking of things from Genesis chapter 6 where the self-proclaimed sons of God, went into the daughters of men, all whom they had selected. This is the need to be in the family of God and His authority under His covering with His provisions.

The word "authority" comes from "author" and infers the idea that God is our author, and our authorization when we are under His care and tutelage. This is what it means to be "in Christ".

It is that when someone opens up their vessels to pray, prophecy or transmit in the spirit, and they don't have the right protection, they can be opened up to receiving and transmitting all kinds of other spirits, or other coverings and protections, or protectors for deception and spiritual adultery. This is what provokes the Lord to jealousy. That you esteem other services of protection to assuage your fears of "what if" and "just in case".

By trusting other providers and coverages, you close yourself from the promises God gives you in His word. You contract with another. You agree to services and terms and conditions.

But God says "come out from among them and be ye separate, and I will receive you. And you shall become My sons and daughters. There are choices with responses we all need to take.

To "and come out and be separate", is to go through a separation. It is to go through a divorce from those lower case gods that you glorify by subscribing to their services with contracts and monthly payments. You are beholden to them. This is an unholy alliance because they are unclean. They have stolen your soul from God and you gladly accept it. You subscribe to, and put yourself under them. You are in agreement with them, you are in contract with them. You are under their coverage, you are covered by them. This is spiritual adultery and God says "I cannot hear you from where you are from. Someone else has you covered.

You are under a cloud and God just does not make sense to you. But don't blame Him or think it's God's fault or His will when you feel abandoned. You brought it on yourself with your other powers, providers and lower case gods of this age. But "Come out from among them and be ye separate says the Lord". If you subscribe to the views in scripture, and trust God at His word, go through your divorce by throwing away your wares of this age, and put on the assorted promises of God from scripture. "Be ye renewed in the spirit of your mind that ye may know God's good, acceptable and perfect will. If you are "in Christ" you are "in the world but not of this world".

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They were followed by a cloud and that cloud was Christ. That cloud represents their covering, safety, provider, protectorant and their health. This does not mean you don't have to do anything to be safe and healthy, but you do have to subscribe to the simple methods and cures offered to us as we follow the unction, or leading of the Holy Spirit. This is our teacher our comforter and God's other parent as He said I will not leave you orphans. I will send you My Helper. Who also said "oh how I want to gather you ad a Mother Hen gathers her chicks" under her covering. This is a picture of what we have if we cooperate and place ourselves firmly underneath these promises. Be covered like this.

But scripture says that Christ is the covering for man, that man covers a women. That man essentially provides a covering for his whole household and those who he takes care of. Not that a woman cannot provide, but the chain and flow of coverage starts with God the Father, to Christ, then Christ covers those who are His.

This is what it means to be "in Christ" and in the family of God.

You see that is what the human vessel is for. The spirit of God. This is why Paul said "you cannot partake of the Lord's table and of the table of demons. Even as Jesus said, we are in the world but not of the world.

Paul lays out the headship with God being over Christ, Christ is over man, man is over woman. This is the supply chain of blessing and authority, but not as to mean an order of importance. Even as Paul said that "man is not independent from the woman and woman is not independent from the man. That the woman came from the man (the rib) but man comes from women (the womb). Meaning they being one are equal.

If we understand Christ clearly, we know that in Him dwells the fullness of the godhead body.

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Meaning that Christ had the Father in Him. He wasn't subservient in the sense of being lesser than God because in Him dwells the fullness of the godhead body, showing for us as well that as long as we are "in Christ" that we have everything as a conduit from God too.

This is why Christ said if you pray anything in my name the Father will do it. It is for this reason that those that have the wrong Jesus may not get their prayers answered. The same is true if they go to the Father in their own name and bypass the need for the Savior.

We have no repore with God as independants or on our own merit. That's why we go covered with Christ, in the name of Christ and the Father answers us who are clothed and covered in Christ in us.

Paul goes on to say in the same chapter, that those not discerning the Lord's body and eating out of context, get sick and die. These things all have to do with commingling Heavenly things, of which we are now as a "new creation in Christ" with earthen matter and limitations.

If you remember back in the days of the flood when Noah was the only righteous genome, meaning he had the only clean DNA. The other people had mingled all sorts of things together which is why everything was destroyed.

Even as it spells out in the creation, that God made things according to their kind. If there's the flying kind of the crawling kind there's the humankind and there's the animal kind. And "each one

after their own kind".

There is to be no comingling especially of God's people, with His Spirit, then to entertain demons?. It is an abomination to God to mix the two as Paul says in the same chapter that "you cannot partake of the Lords table and demons". That you would be subject to judgement. That we are to analyze ourselves and cleanse ourselves from these so we are not condemned with those who partake of demons.

So if we are placed squarely under the coverings and provisions from God, we should be able to discern the competitors that try to blind people from God's provisions and protections.

different DNA and genetic material, as if He needed their help. They are dealing with matters that belong to God.

should have passed on to humanity the idea that there's cross-links between these things is actually absurd and in doing these things they side with demons, which was the reason for the flood. What do you think their end will be? You need to go no further than the flood.

Cut: you can be opened to other influences if you're not covered, or protected. That is what covering, and coverages are about.

Someone can speak fluently because they have a knowing, because they have influence. They have the ability to persuade or dissuade. This is why the flu is called influenza, which is the Italian word where we get influence. To be influenced with the flu is to receive information, information is knowledge. Paul says "now that you have been known, or influenced by God, why do you seek another? Stop!