The Bride 5 The revelation of Jesus Christ

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The Book of Revelation of Jesus Christ was written to reveal things about Jesus Christ. The word revelation is an extension of the word reveal. It comes from the Greek word apocalypse. Apocalypse does not mean cataclysms but means an unveiling. To uncloak and make visible.

Very similar to when a civic center has a statue underneath the blanket to be taken off at a certain time to show its citizens. There is an unveiling of what's underneath, and that is what the Book of the Revelation is about

What the Book of Revelation intention is not Apocalypse in the sense of cataclysms. That is not what apocalypse means. If the books main theme was cataclysms, then that would be the climax of the book but it is not. Heavenly Jerusalem is.

Colossians 3 says that since we are risen with Christ, we should seek the things that are above. We are not to seek the things on earth, as far as the kingdom goes.

The use of the word apocalypse today is not in proper standing with its original meaning.

So it is interesting that through the book the conclusion of the matter is Heavenly Jerusalem. Heavenly Jerusalem is the theme and the object of the book not destruction. Just as scripture starts off explaining things in contrasts, so too with the book of "The Revelation of Jesus Christ". Instead of light and dark, it details the contrasts of the beast and The Bride.

Contrast is God's language

for us the elect to more clearly understand our glorious estate. That through these contrast we clearly ascertain that God is light and in him is no Darkness at all to which we aspire.

So one must ask, if the book is the revelation of Jesus Christ, then why has it unveiled a city? I mean isn't Jesus Christ a man in heaven waiting to come back to be seen by everyone?

Well Heavenly Jerusalem is the Kingdom of God at hand. She is "The Kingdom prepared from the foundations of the world. She is the bride of Christ and the mother of all of his children. She is bone of his bone and flesh of his flesh of Eternal composition of the Father.

This is why Paul said "we are now fellow citezines, saints and members of the household of God, having been built upon the foundations of the apostles and the prophets with Jesus Christ our chief cornerstone". Whose citezines we are, if we have been born again. The prophets are our gateways into the kingdom. The apostles established this fact. And of these scripture says "John the Baptist was greatest of the prophets, but he who is least in the kingdom is greater than he. Why are we greater? Because we speak more clearly of the things they just alluded to. The father has given us keys to the kingdom, and we have entered in. We know who our parents are.

That which is flesh is flesh and that which is spirit is Spirit, and Heavenly Jerusalem comes down from God Of Heaven adorned as a bride. She takes on no physical features such are common to man. "Flesh and blood does not inherit the Kingdom", but the re-spirited mind of faith does.

This is why the Book of John talking of being born again says that "only those born-again can see the kingdom", and we do. And "only those who are born from above can enter the kingdom", and we do that as well.

To enter the kingdom of God is to partake of your mother and the bride of Christ, they are one in the same called Heavenly Jerusalem (Galatians 4.26)

The light and dark of scripture is to separate the wheat from the tares, the goats from the Sheep. Christ told Nicodemus, if I tell you Earthly things and you do not understand, how can I tell you heavenly? And this is what scripture does it provides Earthly explanations to spiritual realities. The Earthly explanations distracts the goats, but the Heavenly explanations free the Sheep. This is the reason why "those born from above can see the kingdom" and "enter the kingdom" because they are not of this world. They do not listen to that voice of cataclysms, condemnation and damnation of end times. We "have pasy from death to life.

The musings of the Beast are the distraction, the revelation of the Bride is the creme-de-la-creme. The full croppings of what was planted for us the elect to partake of. To become a perfect man in the full stature of Christ and enjoy what he enjoys later?We get that now and fulfill the verse in ourselves that says "God has given us everything that pertains to life and godliness". He has reserved nothing for a second coming. That is judgement.

And for those who read scripture, and jump over the invitation to "The kingdom of God at hand, God provides for them a back door to another kingdom. A second coming kingdom that relates to time and matter.

As it says in Thessalonians 2.11 " for this reason God will send them strong delusion, that they should believe the lie, ¹² that they all may be condemned who did not believe the truth but had pleasure in unrighteousness".

For those who hear and reject the message of the "Kingdom at hand", God gave them this back door. They thrive on cataclys condamnation, judgments, mornings and woes, and to this day are spellbound. By reading the worldly news they are taken snared and caught. And the grand delusion? Eschatology. End times. But we are those who are from the beginning. This is what the sifting process does. Those who look to the end, And those who go back to the beginning.

As the first Epistle of John says, "that which we've heard from the beginning which we've touched with our hands and seen with their eyes and heard with our ears declare we unto you, so you may have Oneness with us".

"For the wind blows where it wishes. You cannot see where it comes from or where it goes. So is everyone who is born of the spirit". John chapter 3.8

You see carnal logic is your enemy. "For seeing with their eyes they see not, and hearing with their ears they hear not, for one must see and hear with the heart to learn and understand the things of the spirit." You must be born again.

Is your fascination with Jerusalem on Earth? Or Jerusalem that comes down of God from Heaven? This defines the goats in the Sheep., and those who were born again.

Well for those of us who know Christ, and all the things that are hidden in Christ, then we know and acertain to the fact that Heavenly Jerusalem, the Bride of Christ is hidden in Christ. His Kingdom that is not of this age is Her. And as Christ is unveiled clearly and completely we see her there because that is where She belongs. That i where we belong. In Christ. All things are new "in Christ".

Heavenly Jerusalem and all her fine attire her Jewels her crowns and her people. And the people are us who have received the unveiling and testify as John the Baptist said "I hear the bride with the bridegroom there for my joy is fulfilled". John's purpose and his cause was just for that only, was to unveil the bride because he was the baton pass from the old to the new Covenant Kingdom which is now in effect.

Christ said in his word that he "only spoke to the people in Parables and without a parable spake he not to the people". Meaning everything he said in Earthly comparatives has invisible counterpartd because that's all we could see or understand were things that related to our carnal senses, but carnal things His Kingdom is not.

He spoke to Nicodemus saying "if we have told you Earthly things and you do not understand how is it that we would tell you Heavenly things to understand". That is the objective. Our crossover.

And with these words we say that the Book of Revelation is the continuation of Parables as was the law and the prophets. Yhey are physical things that teach of God in contrasts.

In the Gospels there's the account of the man who is holding a wedding Feast for his son. That the relatives refused to come and therefore the father said "go into the byways and into the streets and call to as many as will come and tell them, the feast is now ready. Showing for us here the rejection of the Jews, and the acceptance for anyone to rrspond to the wedding and the unveiling of not just any couple but Adam and Eve's replacement, the mother and father of this new creation being the word of God and the Holy Spirit of God, the city of God comes down from God and Heaven adorned for her husband, and not a thing made on planet Earth by Chilli man's devising. Amen the Bible opens up with the creation of man and the fall of Man. And the scriptures conclusion is with Adam and Eve's replacement, Christ and His Bride. The full unveiling. The book of the Revelation of Christ, His invisible Bride.

God made man in His likeness male and female. Christ and His Bride are Gods image male and female of that which is from the beginning .

The Kingdom of God is at hand.