

John the Baptist and the Lamb of God

It was John the Baptist who introduced Christ saying "here comes the Lamb of God who takes away the sin of the world" for the renewal to commence.

Any presentation of the gospel message that comes short of taking away the sins of the world is incomplete. Any spirit or teaching of a future saving or a future victory over Satan, sin or death, or a future victory in any way is a false gospel and a truncated gospel. But "we speak of what we've heard and testify to the things that we have seen".

John was a man sent forth by God. It was said of John the Baptist that of all the prophets he was the greatest. He was the greatest because he spoke plainly something that all the other prophets just alluded to. And that is that "the Kingdom of God is at hand". And he didn't mean some silly city on earth called Jerusalem. That one was turned "till not one stone was left upon another". You see no other prophet put it so plainly and so clearly than that "The Kingdom of God" is something to be grasped. It is "At Hand". "All the law and the prophets were until John the baptist, from that time the Kingdom is preached and all are pressing in"? Yes! Because "all the law and the prophets were only parables". They were pictures and play things to mimick the invisible ever ready, ubiquitous heavenly Kingdom at hand. The law and the prophets were visible parables to learn of the invisible, to teach us with carnal visuals things we need to understand in the spirit of our mind about the "Kingdom prepared from the foundation of the world". This is a pre-incarnate reality called the spirit. And "when that which is perfect has come, that which is in part is done away with ". This is the regenerated, re-formatted mind of faith that co-rules and reigns, seated with Christ in the heavenly realm.

^{1 John 5} For whatever is born of God overcomes the world. And this is the victory that has overcome

the world—

^[a]our faith.

This is the overcoming by scripture that does not need another earthly Jesus. "He who overcomes shall be a pillar in the house of God". As living stones that is what we are.

The 7 churches in "The Revelation" were called to overcome but got stuck in the world like today. The visible is fact not faith. But "God calls things that do not exist as though they do". Why? Because they do in His realm of faith. The place of God eternal in the spirit.

No city or king on earth are ever the fulfillment of God's word. Jesus said "My Kingdom is not of this world" and not of time and matter.

Learn what this means!"where *there are* prophecies, they will fail; where *there are* tongues, they will cease; where *there is* knowledge, it will vanish away. ⁹ For we know in part and we prophesy in part. ¹⁰ But when that which is ^[d]perfect has come, then that which is in part will be done away."

That which is perfect is perfect in understanding is in the spirit of our minds.

Paul continues to say; ¹¹ When I was a child, I spoke as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things." (1 Corinthians 13.8+)

The childhood things we put away are the carnal visuals called "the law and the prophets". These are fulfilled in the spirit of our minds. We receive the testimony from the Son of God to the Father.

"It is done".

When Moses was instructed to "make things according to the pattern you saw on the mount", he was to make visible the invisible where "if even a man or a beast touches it they will die".

The purpose of every true prophet is to make visible the invisible things of God and His Kingdom, A place where flesh and blood can't go but only to the respiration of faith as touching the invisible.

This is the whole purpose of the gospel is for those who are born of the spirit, being those who receive the invisible realm as more concrete than any substance of time and matter.

It is for those born of the spirit who see and enter the kingdom now, that do not need a 2nd coming Jesus to do so.

John 3.³ Jesus said to Nicodemus, "Most assuredly, I say to you, unless one is born ^[a]again, he cannot see the kingdom of God" and ⁵ "Most assuredly, I say to you, unless one is born of water and the Spirit, he cannot enter the kingdom of God." And ⁶ "That which is born of the flesh is flesh, and that which is born of the Spirit is spirit." Showing us our distinction. Those of us born from above can see and enter "The Kingdom of God" that others think is a future city on earth.

Christianity today is one of the great religions of the world and that is all it is. Just another religion. Having been robbed of its eternal purpose of "the kingdom of God at hand". It ascribes the kingdom to another Jesus with another coming and forfeit their inheritance as did the Jews of old. And it is because of this there is no saving power without the kingdom of God at hand. Your in

need of another Jesus and another Kingdom.

Don't most of other religions and cults expect a savior? A saving one? To save them and help them from their fallenness or wicked world? Then they expect a Kingdom of God in form of a man in a city made with mans devising? but we speak and we testify that "God has sent His Son Savior of the world" and if this testimony is not true then God must send somebody to save again. Then yes there will be a second coming savior and the cross has no value but to keep you in a 2000 year old prison of empty promises and the cross is a hoax. Is Gods "Kingdom at hand" of this world or not?

The 2nd coming message is why the saving of the Christ of the cross is road blocked and detoured by a message "with all lying signs and wonders if possible to receive the elect". These people seek a second coming saving and it is because of this that the true gospel message has been lost. God sent not His Son into the world not to condemn the world (like a 7year tribulation) but that through him the world would be saved. And He did. The saving that was needed was the cross.

So here is the demise of John the baptist. He was beheaded. Yes he was a parable too. He pictured that the only place man can take you to is the end of yourselves, your time, the end times. This old covenant mindset of parable has to be cut off and replaced with "that which is perfect" which is perfect in understanding. That "God has given us everything that pertains to life and God-like-ness by knowledge". As Christs mind struggle was at golgatha, the skull, so too is ours. This is why it is said of John "There is no one born among women greater than he, but he who is least in the kingdom is greater than John, so we are. John failed as the greatest prophet and was seen when he sent to Jesus saying "are you the coming one? This is why Jesus said "I do not receive my testimony from man, for He knew what was in man, and He meant John too.

The need to be born again, of a different make up than time and matter. "To as many as received Him, to them He gave power to become His children. That is those who "are a kind of first fruits now and need not another Jesus to do this.

They were all seeking a kingdom and Jesus sent word back "tell him the things you see" So we do. Christ has come savior of the world and provided us the way. Himself saying "I am the way the truth and the light. And time must expire for eternity to begin

Christ is the new and living. The old didn't work. Remember "Father if there be any other way? Never the less thy will be done". And He did. And He said "It is finished". This is about as close to thomas you will ever get. "Stick your fingers in my side and see" This is "That which we have heard, which we have seen and handled concerning the word of life". And this is the "Word that became flesh and dwelled among us" who returned to the Father and calls us to Himself, the new and living way that expired the law and the prophets. They were put out of business by Jesus sayng "Father that where I am they may be also" Him who said "I go away to the Fathre and you see me no more"? And Pauls revelation "We once knew Christ of the flesh, henceforth we know Him that way no more". Not ever again. The Word was in the begininng? The word was God? The Word was with God? The word Became flesh (not His natural composition) and dwelled among us" to return home like the parable of John 13.. So "to as many as recieved Him He gave power to become His chindren" is not those who recieved the man Jesus but the word. Which one is your Jesus? The man? Or the Word?

Look and behold it is Me and not another. Did I not say "Lo I am with you through thr ages"? That "I will never leave you or forsake you? I am the same "Yesterday, today and forever"? Yes it is Me. It is I who "stands at the door and knocks". Behold Me. I am the coming one coming through Word. I am Word in My natural composition and this is how I come. Not once like a 2nd coming but over and over and over. Your "lord delays not His coming. For the Lord who does not tarry comes to you now in Word form. This is the bread of life that comes down from heaven and givs life to the world. Recieve me this way and not a silly waffer. Or worse another coming man for another coming kingdom of Heaven. John sent forth word "Are you the coming one?" That mindset was chopped off showing the "putting off the body of sin of the flesh" to be renewed in thinking. This is your rature and you being "translated into the kingdom".

When John said "The Kingdom of God is at hand". That is as far as man goes. He can deliver the Word. The rest is up to you. "To as many as believed, to them He gave power to become His children". Did you receive that? Not the later coming Jesus but Me? Word?