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In previous post we explained how Heavenly Jerusalem is made up of invisible components being laid upon the foundation of the apostles with Christ the Chief foundation stone and we are living stones. We are no longer strangers but fellow citizens and members of the house hold of God.

Paul had learned this having graduated from defending Jerusalem and Judaism being a Pharisee of the most religious section. He then preached the faith he once persecuted.

So it is with his revelations in Galatians that brought him to this point, as well as us if we are able to receive it. "Cast off the Bond woman and her son for her son shall not be heir with the son of promise. And this we must do.

Paul was explicit that earthen Jerusalem was in bondage to the elements of the earth of EMC = square, but that Heavenly Jerusalem was not. She is the city come down of God from heaven being flesh of His flesh and bone of His bone of invisible components as are you if you are born of Her. "The mother of us all".

Paul had learned of the contrasts of visible and the invisible. And the book of Hebrews explained that the visible were just shadows of the invisible serving only in contrasts. The law being the gospel of death explained only by contrasts the law of the spirit of life.

Heavenly Jerusalem has no need for the sun or moon because the lamb is its light. Paul saw this being "7 times brighter". The lamb is the focal point of all eternity in the heavenlies and not Bhutan or Muhammad or a 2nd coming Jesus. Revelation 21.23

It was Paul who explained that a servant and a son are indistinguishable. That the servants and children of God are under guardians and tutors until faith comes. And it is not at a 2nd coming but "when faith comes" to see "Heavenly Jerusalem from above", which is "the Mother of us all" who are heirs by faith. When we see Her, we "cast off the Bond woman and her son".

Earthen Jerusalem of that time served us only to explain by contrasts who our real Mother is. So "cast off the bond woman and her son". Purge your mind and understanding and be renewed by this truth

It was Christ who said of that city "not one stone shall be left upon another". His word was carried out. It was fulfilled. He wiped it out. And why was that city on earth wiped out? Because she was the harlot. She was the object of spiritual adultery. She shadowed the things of God in the absence of light, and image in contrast. She was idolized by all the Jews. As Christ said to those people "you are not entering the Kingdom, and you are not allowing those who are trying to do so". And the Eire thing? They were standing in that earthly city. They were charged with keeping people out of the Kingdom by having them in the shadow replica on earth. They stole the souls of men and enslaved them for their carnal embellishments as the Jews of our day. But even as John 3 says that "those who are born again can see the Kingdom of God, and those who are born above can enter" but these do not. Do you? Can you see "Heavenly Jerusalem adorned like a bride come down from Heaven" Her righteous estate? Or do you worship the carnal, visual pathetic idolic contrast? CAST OFF THE BOND WOMAN AND HER SON, for her son shall not be heir, and neither shall you if you adhere to such idolic notions.

Even the law said "when you build me a temple, you shall not use any hewn stone". It is not of human endeavor. This affection was rightly due to the Bride of Christ, my Mother.

Earthen Jerusalem of today serves no Heavenly purpose at all but to deceive. And if you are

waiting for the Kingdom of God to appear as though she is not yet, who is your mother and from whom are you born? And how can you say you are born again if your mother is not yet built? And if you are bone of her bone and flesh of her flesh, are you going to be a structure on earth to be walked on?

And how can a physical structure be considered the Bride of Christ anymore than a tree could have been the Bride for Adam. But it is Heavenly Jerusalem that comes out of Heaven from God and not made with "hewn stone" of man's devising. She is as eternal, immortal and invisible as He is being made up of His invisible components being "the Kingdom prepared from the foundations of the world". She is timeless and ubiquitous.

So join us in "looking to the city whose builder and maker is God" and "since you are raised in Christ seek the things that are above" and not below.

THE KINGDOM OF GOD IS AT HAND