

## **The Way. The new and living one**

It was the Pharisees who expected a physical Kingdom set up with a physical Savior and King on earth as seen in Luke 17.20+ saying "when does the Kingdom appear". And Christs reply? "It cometh not with (carnal) observation". Meaning it takes no physical form visible to the human eye.

Now Pauls starting point was a Pharisee of Pharisees of the most religious sect so don't be surprised that his writings started off with some of those concepts . Yes like all the Pharisees he was looking for a physical manifestation of a savior, King and Kingdom to appear on earth.

The Pharisees also believed in the resurrection, but not the resurrection of faith but of fact. Terms like "the Kingdom of God, the Kingdom of Heaven, and the resurrection are all misunderstood by the Pharisaic mind as carnally experienced events for the eyes to behold. As a Pharisee Paul too believed in the resurrection and a physical savior in a physical City. From this Paul/Saul needed to be transformed from and saved and he conveyed this to us saying "Be ye transformed by the renewing of your mind" and "the weapons of our warefare are not carnal but mighty through God pulling down strongholds and everything that exalts itself against the knowledge of God".

The book of Acts spells out the qualifications to be an apostle to replace Judas as "one who witnessed the resurrected Lord. And Paul did, but not the way you think. He did not witness the event at the cross or the events after the empty tomb. But on the way to Damascus he saw a light 7 times brighter than the sun, brighter than humanly possible. This qualified him as one who had witnessed the resurrection and one who had seen the Lord not as a man but in His true construct of light unknowable to the human senses.

Paul had persecuted the people of the Way for believing in a resurrection and a kingdom different than what was common as a Pharisee. The difference between the two views was so large in fact that Paul consented to the murder people of The Way.

So as one who is qualified having seen the Lord to be a disciple he had to become a witness unto

the resurrection. Paul strove for just this cause as he explained to Harod "think it not strange that God raises the Dead?" who also pointed out that this was the resurrection that "the fathers strove night and day hoping to attain". Not an event to wait for.

Paul acknowledged in Philippians that he sought to lay hold of why Christ laid hold of him, to attain to the richness and the fullness of Christ, "to attain to the resurrection" one revelation at a time saying "to the degree so walk ye in it". He said that all who are mature are seeking the resurrection. But the resurrection that he was seeking was not like he had thought when he was a Pharisee. That mindset )only made him at odds with the true Christ who said "why do you kick against the goads?

The purpose for Paul was to transform from a Pharisee expecting a physical kingdom to experience revelation by degree, one revelation after the other until he attain to the resurrection in the here-and-now for that was his calling and goal.

This is the object of our faith. Anybody who seeks Christ in any other way than Paul encountered in the bright light is looking for God to appear in the construct that is not natural to him. This is the very reason why if one does come in the way the Pharisees accept or expect of a physical Kingdom in a physical City they are misled and their leaders are pharasitic, sons of Satan and a brood of vipers, whited sepulchers full of dead mans bones. Those are the words of Jesus to that bunch.

And so it is Christianity Today that predominantly proclaims another coming Christ with an earthen fabricated kingdom. Being spiritually blind they never say what Christ told them to. "Go village to village and house to house proclaiming the kingdom of God is at hand". They parallel and align themselves with the Pharisees mindset of the Christ and His kingdom in an earthen consruct and wonder why there's no power in their gospel. The power to defeat death has now become a gospel to hold in limbo and wait for another. Isn't that what the Pharisees were doing saying "when does the kingdom come?" Of whom the Christ answered ".

If you believe what Saul did and you see this illuminous revelation, you should commence your journey and sojournship as pilgrims from a physical, visible Kingdom as did Paul and join the followers in faith who it was written of that "they looked for the city whose builder and maker is God". Whose constuct is superior to time and matter being the Kingdom prepared for you from the foundations of the world.

If we follow him through the successions of Revelations then we can hope to acquire the resurrection. And the very thing that he had hoped in. Not only that, but we can see by his consecutive revelations an exchange takes place. An old mindset for a new mindset. An old concept for a new concept. That is why we are asked to be renewed in the spirit of our mind for that is our invisible place for the invisible God. In this way we are the temples of the Living God and not a constuct of matter. That is in Christ the fullness dwelleth in him, that we are complete in him who is the head of all principality and Power and "it is in Him we live and dwell and have our being" and need not a physical Jesus to be raised and seated in the Kingdom for we have this (Eph 2.8)

It is this article and this chapter as all subsequent chapters are meant to define and explain and reason without doubt that the kingdom of God is just as much at hand and available now as it was when Christ first proclaimed it. Amen

The Kingdom of God is at hand!

Cut....

Acts 9:22 and Paul increased all the more in strength proving that Jesus is the Christ". He was arguing against a future Christ and Kingdom.

In Matthew 16 when Christ ask the disciples who do men say that I am? Then he said "who do you say that I am." the reply "you are the Christ the son of the living God". So we see here at Paul's conversion that he had the same cornerstone of faith. The first confession of faith from the people of the Way is Christ is already the Christ and need not appear as the Pharisees believed.

In 2nd Corinthians 4:14 he says knowing this that the Lord will raise us up and Raise Me Up and present us with you" in other places says he has raised us up he has translated us and seated Us in heavenly

Paul had just said old things passed away All Things become new had not yet been new to this concept that we being delivered from the power of Darkness you translated into the kingdom of the son of his love that was a later revelation but here in Corinthians he saw the Gathering to be raised up together with Jesus to be presented with Jesus as a point in time in matter so we see Paul here growing by degree that we too may also attain to Greater stations of faith John in his first epistle talks about that which we have heard which we have seen which we have handled concerning the word of life that we have heard it handled that these things are said so you two can have Koinonia that we have fellowship with one another and this point India and fellowship is the Oneness in the very Gathering that Paul was seeing as future but the thing that John saw that was greater was a fulfillment of the words Jesus spoke Incheon 17 Jesus said father that they may be with me where I am that they may behold my glory NF the word was spoken you can rest assured that the word was answered the one who said left there be light said father that they may be with me where I am

Paul had just said in our opening passage We Believe therefore we speak but had not yet believed or spoken as John did about Koinonia in the Oneness and John himself was not speaking of something new for he also wrote the Epistle of John so the whole purpose of the works of Jesus Christ is to get us to the Oneness with the father with the Son to have fellowship with him to see handle touch and taste of the word of God who became flesh of whom we beheld the glory of the only begotten of the father full of grace and truth so yes Paul was right that Christ would raise us up together but it is not to a place in time and matter that this is accomplished for if God is invisible Immortal eternal in order to be gathered to him to be collected to him we have to put on a collection of his say

Paul in 1st Corinthians 15 he talks about those who were raised with Christ about 500 of whom

some have fallen asleep Paul also talks in Thessalonians about those who sleep in Christ he goes on to say that another place though that if he's absent with the flash is present with the spirit present with the Lord of what she'd rather be with the Lord but it's needful for him to remain here so which one of these two concepts is true is there a sleep by which we wait for all Humanity to catch up then we are awakened free even Isaiah says awake s\*\*\* yourself from the dust of the earth and put on your beautiful garments here we go again that Paul is transitioning from a physical Resurrection mindset to the resurrection of faith but even his confession saying that absent from the body present with the Lord he is still in air for the Lord is the Way I Am With You Always even to the ends of the ages and it was Jesus who said that whoever believes in him is past the judgement who also said whoever believes in me I will raise up at the last day who also said whoever believes in me I will rise up at the last day not meaning a day and time in matter but he will rise up to the last day if that was not true how could join the Apostle in the opening phrases of the book a revelation say that he was in the spirit on the Lord's Day so we can hold on to all our stature in the spirit as Thomas said not sure I sent it so it is sufficient and Jesus said have I not been with you so long Thomas and you don't know these things who was also Christ to say I have many things to tell you however you are not able to Bear them right now or you are not able to receive them right now but it is faith that comes by hearing and hearing by the word of God and as we immerse ourselves in the word of God and collect ourselves with these Pearls of Truth it becomes a greater reality and more concrete than any granite or marble on planet Earth

So is Paul who needed to witness the resurrection of the Lord who was raised up for this very purpose to testify of the Resurrection to the Jews and also to the Gentiles but it was not I repeat it was not the fairest cynical concept of Resurrection that parallels with the commonly talk to you today Foreigner all religious leaders have slumped down into the lower levels of faith as dit the Jewish leaders Paul was to testify of the resurrection of faith window fantasies question Christ about the resurrection didn't he say it come with not with observation so this is as close as you're going to get to a rapture in the blink in the twinkling of an eye we are respected so it so that we too can walk in newness of life in this is what we profess at baptism that we died with Christ and we are raised with him in newness of life and this is Paul's teaching in Romans because he finally got it

It was the writers of Hebrews who said let us therefore go on to perfection imperfection is something a second coming secrecy's as a combination and time and matter and is bypassed of the gift altogether to this mindset we need to be cleansed from in this we will do if God permits and God help us help us cut asunder by Your Word the false concepts of faith that keep us faithless let us learn the lessons of Paul let them be laid out before us like Boulders and rocks to help us jump across the creek to the other side or let them be ringlets on a ladder that we may arise and go up from here lest we be found Unworthy of the gift and the unworthiness is a self Proclamation

because the blood of Christ paid to give you nothing less 4 does not scripture say of his fullness we have received my question is then have you and if you have not why not

It was the writer of Hebrews who also said the Lord tarries not his coming for he who comes is coming in Terry is not no he tarries not not for the 2000 years that's been imposed upon would be believers no he tarries not especially not for 2000 years for even in the parable it was the Wicked servant who said the Lord delays is coming and that's where all Second Coming Seekers find themselves and faithlessness expecting to see a product of time and matter what he who is a turtle is Immortal and invisible so why should he appear like you

Why did Paul circumsize Timothy? Why did he take oaths? Why did he adhere to some Pharasitic practise and not other? He was still confused about them.

Paul in Thessalonians when talking about those who sleep in Christ was speaking by the parasitic of mine said he was graduating from he later said when he's absent from the body is present with the Lord

Who also says in the book of Acts that the purpose of the Gospel mr. Raise us up and give us an inheritance among those who are sanctified