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[PRIVATE: A STERN WARNING FOR SUPPRESSING THE TRUTH](#)

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The Lord continually reached out to a disobedient people. He gave them warning after warning finally saying "if after all this you do not repent I will punish you 7 times more for your sins. We see by the time of Christ He said "Oh Jerusalem I weep for you. If you only you had known your time of visitation. Now these things are upon you. He came a thief in the night and they were desolate.

We think, how can this be? All those innocent Jews! The desolation occurred, not one stone was left upon another. Jerusalem was seized and over thrown. The Lords patience ran out and they were judged. He said "All day long I have stretched out my hands to a disobedient and contrary people". They were left desolate, condemned, annihilated.

The Lord said "On you shall be required all the blood of the Prophets from righteous Abel to Zechariah whose blood was spilled at the altar" and even John the baptist and the blood of Christ Himself. As He said "Fill up the measure of your fathers guilt! And the words from the

Jewish populace, "His blood be upon us". And it was

Deuteronomy 28 .20+ " had been fulfilled. This is a horrific description of them killing each other and even eating their own children and being attacked by armies and wild animals. I know this is graphic and is largely unspoken of but He said do not add or take away from His words. This should be a wake up. They thought they did service to God, in the end they received the wrath of God. Woe!

You see Romans 1 says that the wrath of God is revealed from heaven against all ungodliness and unrighteousness in men who suppress the truth. And that is what they did. That is Gods wrath "to the Jew first". They knew God and they suppressed the truth of God. They misrepresented Him. We read on that "they knew Gods eternal power and Godhead so they were with out excuse. They professed to be wise but became fools and turned the Glory of the incorruptible God into an image of an corruptible man".

This was the first great woe. They thought God was a man like them. Huh? Is not Jesus a man who will come to planet earth and rule from Jerusalem? That is your first strike.

For even in Samuel's day when the populace demanded a king like all the other nations had, what did God tell Samuel? "Heed the voice of , the people in all that they say to you; for they have not rejected you, but they have rejected Me, that I should not reign over them". They exchanged an invisible king for one thy could see. That's right. And again Samuel addressed the people, "But you today have rejected your God, who himself saved you out of all your adversaries and tribulations and have said to Him, No, but set a king over us". We too reject the rule and reign of Christ today because first we , meaning portions of Christianity, preach that the Christ man will be our king in a future time and we reject the notion of the invisible God being our king now as it was before Samuel. We, not knowing Him have rejected Him. We too have turned the Glory of the incorruptible invisible immortal God into a flesh and body man with our "end time" teachings.

Let's bring up the peoples response " when Moses was sent to rectify the covenant in Horeb. Ex 24.7 All that the Lord has said we will do it". This same people did not want to relate to God

and also said, Moses you deal with Him we don't want to. They gave away their birth right. They were glad to have someone else talk to God for them and rejected the blessings of God Himself. Maybe like today. With our books and other peoples opinions about God online. We have exchanged a personal relationship with God the same way they did. "You speak to the scary voice for us. He can speak to the hand".

Here is where we are today. The truth is truncated because everyone receives knowledge of God from each other. They have to verify things with another mans testimony. One says I am from Paul or Apollos, or maybe a Baptist or Evangelical and this teacher or that. You are all acting like silly men with your own private club. Don't you know there is one body? But what does Christ say? John 2.23-25+ 5.31-36 The people saw the signs that He did and Believed in Him and it says, "Jesus did not commit himself to them because He knew all men" he had no need for man to testify of Him.

It is easy to think that if they use the name Jesus they must be good but maybe they preach another Jesus.

From Paul in Galatians, The gospel I preach to you is not by man, for I did not receive it from man nor was I taught it but it came by revelation of Christ. In other words first hand.

Today especially with end times they follow each other from one supposed prophesy to another. Changing doctrines with each new world event, having no truth but strong opinions. Empty of faith profiting on these theories no matter how many times they change their opinion they repent not. Vipers hatching eggs of yet more vain theories deceiving and being deceived. These are the blemishes in your love feasts. They do not enter the Kingdom because for them it is later and they keep distracted others who are trying.

Hebrews 10 puts out a stern warning drawing a comparison from those who rejected Christ back then and now. "anyone who rejected Moses' law dies with out mercy. Of how much worse punishment do you suppose he will be who thought worthy who has trampled the Son of God underfoot, who counted the blood of the covenant by which he was sanctified a common thing. For we know Him who said "vengeance is mine" and again "the Lord will judge His people"

It is a fearful thing to fall into the hands of the living God.

If we think God will put up with our flippant use of His name putting it on earthly things and on every wind of change, we are mistaken. We are using His name in vain. If we do not take these things upon ourselves and judge ourselves, we will be judged, for judgment starts at the house of God. 1st Peter 4.17

Christ spoke very firm to the corrupt church in The Revelation of Jesus Christ with these words. "I gave her time to repent" and I will cast her into a sick bed and all those who commit adultery with her into great tribulation unless they repent of their deeds.

We need to get back to basics and back to the message preached by John the baptist, Christ, then those who heard. That is "repent for the Kingdom of God is at hand". That is as true today and every day as the day it was first spoken. When was the last time you heard that?

If you are preaching or believing in a kingdom of another day you do not have the King of Kings from the scriptures.

Now to the King eternal, immortal, invisible, to God who alone is wise, be honor and Glory forever and ever. Amen

and

To the blessed and only Potentate, the King of kings and the Lord of lords who alone has immortality dwelling in unapproachable light, whom no man has seen or can see. To whom be honor and everlasting power. Amen.

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[PRIVATE: ECCLESIASTICUS EXCERPTS](#)

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[1.1 All wisdom cometh from the Lord, and is with him for ever.](#) [2 Who can number the sand of the sea, and the drops of rain, and the days of eternity?](#) [3 Who can find out the height of heaven, and the breadth of the earth, and the deep, and wisdom?](#) [4 Wisdom hath been created before all things, and the understanding of prudence from everlasting.](#) [5 The word of God most high is the fountain of wisdom; and her ways are everlasting commandments.](#) [6 To whom hath the root of wisdom been revealed? or who hath known her wise counsels?](#) [7 Unto whom hath the knowledge of wisdom been made manifest? and who hath understood her great experience?](#) [8 There is one wise and greatly to be feared, the Lord sitting upon his throne.](#) [9 He created her, and saw her, and numbered her, and poured her out upon all his works.](#) [10 She is with all flesh according to his gift, and he hath given her to them that love him.](#) [11 The fear of the Lord is honour, and glory, and gladness, and a crown of rejoicing.](#) [12 The fear of the Lord maketh a merry heart, and giveth joy, and gladness, and a long life.](#) [13 Whoso feareth the Lord, it shall go well with him at the last, and he shall find favour in the day of his death.](#) [14 To fear the Lord is the beginning of wisdom: and it was created with the faithful in the womb.](#) [15 She hath built an everlasting foundation with men, and she shall continue with their seed.](#) [16 To fear the Lord is fulness of wisdom, and filleth men with her fruits.](#) [4.11 Wisdom exalteth her children, and layeth hold of them that seek her.](#) [12 He that loveth her loveth life; and they that seek to her early shall be filled with joy.](#) [13 He that holdeth her fast shall inherit glory; and wheresoever she entereth, the Lord will bless.](#) [14 They that serve her shall minister to the Holy One: and them that love her the Lord doth love.](#) [15 Whoso giveth ear unto her shall judge the nations: and he that attendeth unto her shall dwell securely.](#) [16 If a man commit himself unto her, he shall inherit her; and his generation shall hold her in possession.](#) [17 For at the first she will walk with him by crooked ways, and bring fear and dread upon him, and torment him with her discipline, until she may trust his soul, and try him by her laws.](#) [18 Then will she return the straight way unto him, and comfort him, and shew him her secrets.](#) [6.18 My son, gather instruction from thy youth up: so shalt thou find wisdom till thine old age.](#) [19 Come unto her as one that ploweth and soweth, and wait for her good fruits: for thou shalt not toil much in labouring about her, but thou shalt eat of her fruits right soon.](#) [20 She is very unpleasant to the unlearned: he that is without understanding will not remain with her.](#) [21 She will lie upon him as a mighty stone of trial; and he will cast her from him ere it be long.](#) [22 For wisdom is according to her name, and she is not manifest unto many.](#) [23 Give ear, my son, receive my advice, and refuse not my counsel.](#) [24 And put thy feet into her fetters, and thy neck into her chain.](#) [25 Bow down thy shoulder, and bear her, and be not grieved with her bonds.](#) [26 Come unto her with thy whole heart, and keep her ways with all thy power.](#) [27 Search, and seek, and she shall be made known unto thee: and when thou hast got hold of her, let her not go.](#) [28 For at the last thou shalt find her rest, and that shall be turned to thy joy.](#) [29 Then shall her fetters be a strong defence for thee, and her chains a robe of glory.](#) [30 For there is a golden ornament upon her, and her bands are purple lace.](#) [31 Thou shalt put her on as a robe of honour, and shalt put her about thee as a crown of joy.](#) [14.20 Blessed is the man that doth meditate good things in wisdom, and that reasoneth of holy things by his understanding.](#) [21 He that considereth her ways in his heart shall also have understanding in her secrets.](#) [22 Go after her as one that](#)

traceth, and lie in wait in her ways. 23Â He that prieth in at her windows shall also hearken at her doors. 24Â He that doth lodge near her house shall also fasten a pin in her walls. 25Â He shall pitch his tent nigh unto her, and shall lodge in a lodging where good things are. 26Â He shall set his children under her shelter, and shall lodge under her branches. 27Â By her he shall be covered from heat, and in her glory shall he dwell. 15.1Â He that feareth the Lord will do good, and he that hath the knowledge of the law shall obtain her. 2Â And as a mother shall she meet him, and receive him as a wife married of a virgin. 3Â With the bread of understanding shall she feed him, and give him the water of wisdom to drink. 4Â He shall be stayed upon her, and shall not be moved; and shall rely upon her, and shall not be confounded. 5Â She shall exalt him above his neighbours, and in the midst of the congregation shall she open his mouth. 6Â He shall find joy and a crown of gladness, and she shall cause him to inherit an everlasting name. Â Â Â

24.1Â Wisdom shall praise herself, and shall glory in the midst of her people. 2Â In the congregation of the most High shall she open her mouth, and triumph before his power. 3Â I came out of the mouth of the most High, and covered the earth as a cloud. 4Â I dwelt in high places, and my throne is in a cloudy pillar. 5Â I alone compassed the circuit of heaven, and walked in the bottom of the deep. 6Â In the waves of the sea and in all the earth, and in every people and nation, I got a possession. 7Â With all these I sought rest: and in whose inheritance shall I abide? 8Â So the Creator of all things gave me a commandment, and he that made me caused my tabernacle to rest, and said, Let thy dwelling be in Jacob, and thine inheritance in Israel. 9Â He created me from the beginning before the world, and I shall never fail. 10Â In the holy tabernacle I served before him; and so was I established in Sion. 11Â Likewise in the beloved city he gave me rest, and in Jerusalem was my power. 12Â And I took root in an honourable people, even in the portion of the Lord's inheritance. 13Â I was exalted like a cedar in Libanus, and as a cypress tree upon the mountains of Hermon. 14Â I was exalted like a palm tree in En-gaddi, and as a rose plant in Jericho, as a fair olive tree in a pleasant field, and grew up as a plane tree by the water. 15Â I gave a sweet smell like cinnamon and aspalathus, and I yielded a pleasant odour like the best myrrh, as galbanum, and onyx, and sweet storax, and as the fume of frankincense in the tabernacle. 16Â As the turpentine tree I stretched out my branches, and my branches are the branches of honour and grace. 17Â As the vine brought I forth pleasant savour, and my flowers are the fruit of honour and riches. 18Â I am the mother of fair love, and fear, and knowledge, and holy hope: I therefore, being eternal, am given to all my children which are named of him. 19Â Come unto me, all ye that be desirous of me, and fill yourselves with my fruits. 20Â For my memorial is sweeter than honey, and mine inheritance than the honeycomb. 21Â They that eat me shall yet be hungry, and they that drink me shall yet be thirsty. 22Â He that obeyeth me shall never be confounded, and they that work by me shall not do amiss. 23Â All these things are the book of the covenant of the most high God, even the law which Moses commanded for an heritage unto the congregations of Jacob. 24Â Faint not to be strong in the Lord; that he may confirm you, cleave unto him: for the Lord Almighty is God alone, and beside him there is no other Saviour. 25Â He filleth all things with his wisdom, as Phison and as Tigris in the time of the new fruits. 26Â He maketh the understanding to abound like Euphrates, and as Jordan in the time of the harvest. 27Â He maketh the doctrine of knowledge appear as the light, and as Geon in the time of vintage. 28Â The first man knew her not perfectly: no more shall the last find her out. Â Â 13Â When I was yet young, or ever I went

[abroad, I desired wisdom openly in my prayer. 14Â I prayed for her before the temple, and will seek her out even to the end. 15Â Even from the flower till the grape was ripe hath my heart delighted in her: my foot went the right way, from my youth up sought I after her. 16Â I bowed down mine ear a little, and received her, and gat much learning. 17Â I profited therein, therefore will I ascribe glory unto him that giveth me wisdom. 18Â For I purposed to do after her, and earnestly I followed that which is good; so shall I not be confounded. 19Â My soul hath wrestled with her, and in my doings I was exact: I stretched forth my hands to the heaven above, and bewailed my ignorances of her. 20Â I directed my soul unto her, and I found her in pureness: I have had my heart joined with her from the beginning, therefore shall I not be foresaken. 21Â My heart was troubled in seeking her: therefore have I gotten a good possession. 22Â The Lord hath given me a tongue for my reward, and I will praise him therewith. 23Â Draw near unto me, ye unlearned, and dwell in the house of learning. 24Â Wherefore are ye slow, and what say ye to these things, seeing your souls are very thirsty? 25Â I opened my mouth, and said, Buy her for yourselves without money. 26Â Put your neck under the yoke, and let your soul receive instruction: she is hard at hand to find. 27Â Behold with your eyes, how that I have but little labour, and have gotten unto me much rest. 28Â Get learning with a great sum of money, and get much gold by her. 51.13Â When I was yet young, or ever I went abroad, I desired wisdom openly in my prayer. 14Â I prayed for her before the temple, and will seek her out even to the end. 15Â Even from the flower till the grape was ripe hath my heart delighted in her: my foot went the right way, from my youth up sought I after her. 16Â I bowed down mine ear a little, and received her, and gat much learning. 17Â I profited therein, therefore will I ascribe glory unto him that giveth me wisdom. 18Â For I purposed to do after her, and earnestly I followed that which is good; so shall I not be confounded. 19Â My soul hath wrestled with her, and in my doings I was exact: I stretched forth my hands to the heaven above, and bewailed my ignorances of her. 20Â I directed my soul unto her, and I found her in pureness: I have had my heart joined with her from the beginning, therefore shall I not be foresaken. 21Â My heart was troubled in seeking her: therefore have I gotten a good possession. 22Â The Lord hath given me a tongue for my reward, and I will praise him therewith. 23Â Draw near unto me, ye unlearned, and dwell in the house of learning. 24Â Wherefore are ye slow, and what say ye to these things, seeing your souls are very thirsty? 25Â I opened my mouth, and said, Buy her for yourselves without money. 26Â Put your neck under the yoke, and let your soul receive instruction: she is hard at hand to find. 27Â Behold with your eyes, how that I have but little labour, and have gotten unto me much rest. 28Â Get learning with a great sum of money, and get much gold by her. 29Â Let your soul rejoice in his mercy, and be not ashamed of his praise. 30Â Work your work betimes, and in his time he will give you your reward.](#)

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