

The Holy of Holies. Gods Private Reserve

The Holy of Holy's, Gods Private Reserve and The New Wine of The Holy Spirit and The Feast of Tabernacles.

There are a places where few may go. But there is A place with God where some go and never come back,,, except to make cameo appearances to pear at the events unfolding through time to reach creations purpose and final outcome of bringing forth fruit of the earth called sons and daughters to God The Father of His look a likes.

To some this might seem like a fairy tale, to others? It is the events in creation of unfolding judgments and woes, these are the fairy tales. The tales of fallen fairy's. And for those who hear the voice to get off of that merry go-round of end times prophecies that never happen the way they say. To you we say "Come Up Hither". Our Father is seated in the Heavens and has been waiting for you to enter His Rest, as we watch things unfold on earth NOT as participants but spectators. How could we say that? Because we are seated in heavenly places, far above ALL principalities and powers!

Our first doorway into His place we will show you is with Moses and Joshua. The account goes like this.

7 Moses took his tent and pitched it outside the camp, FAR from the camp, and called it "The tabernacle of meeting" (as something far removed from their Holliday of the same name). And it came to pass that everyone who (was so inclined) sought the Lord went out to the tabernacle of meeting which was outside the camp. 8 So it was, whenever Moses went out to the tabernacle, that all the people rose, and each man stood at his tent door and watched Moses (from a distance) until he had gone (out of sight) into the tabernacle. 9 And it came to pass, when Moses entered the tabernacle, that the pillar of cloud (of mystery) descended and stood at the door of the tabernacle, and the Lord talked with Moses (there). 10 All the people saw the pillar of cloud standing at the tabernacle door, and all the people rose and worshiped, each man in his tent door (miffed or maybe just afraid and unwilling to participate). 11 So the Lord spoke to Moses face to face, as a man speaks to his friend. And he would (go in and out then) return to the camp, but his servant Joshua the son of Nun, a (new) young man, he did not depart from the tabernacle. EVER!This is the mystery!

There are those who "diligently seek God". Even in rough times, who don't turn their backs on God, and God doesn't turn His back on them either as He did with Moses.

As Paul agrees "18 But we all, with unveiled face,(looking face to face) as beholding in a mirror the glory of the Lord, are being transfigured (transitioned and changed) into the same (completed) image from (the) glory to glory, just as by the Spirit of the Lord. So you may ask, Into His self same image? How? Through the gospel, and not at some imaginary event after a rapture or the end of

the world! That is for the sit and waits like those with the Israelites with Moses who stood at the door of their tent as spectators.

However it was Moses who went in and out. But better yet is the man who would in time replace Moses, being Joshua the son of Nun, the new man. He went into Gods Tabernacle and he never left it. He never came out. And likewise, Gods Tabernacle went into Joshua to never depart from each other. The two are "Echad". Meaning one and inseparable.

This is the mystery of the Feast of Tabernacles. Even as John wrote that "in the beginning was the word. The word was with God and the word was God. Then the word became flesh and **dwelt** (originally from the Greek **tabernacled**) among us". Yes, we share the same tent called our human body. This is also the indwelling of Gods Holy Spirit, not to be confused with the guidance of the Holy Spirit

This is what the seventh and final feast was all about, called "The Feast of Tabernacles". Yes The Feast of Tabernacles was practiced by the rest of the Hebrews once a year, which was just a dress rehearsal of them mimicking invisible things, but never the less of things that are in reach, and are "at hand", graspable and attainable.

All the feasts were them putting on a plays for kids as teaching seminar. To give substance to the things Eternal and un-see-able to the carnal senses but never the less ubiquitous. Sounds like, looks like but Eternally greater than there tent of meeting that also was a toy and teaching tool of something invisible in the Holy Spirit where all of our toys turn into service for our advancement.

For this reason the Israelites were called "children nearly 1200 times in The Old Covenant, even the adults and the elderly because they just didn't get it. Their understanding and their attention span was too short to connect the dots from the visible to the invisible. However we do and represent to you important parts to give you a crash course while we still have your attention.

Here then is the conclusion of The Old and New Testament gospel messages. We have already been "given everything that pertains to life and godliness through (by the way of) the knowledge of Him who calls us to (share His) Glory and Virtue. That through these exceedingly precious promises we are (now) partakers of the divine nature having (already) escaped the corruption that is in the world through inardinant desires". His gifts INCLUDE the Glory of God. If you remember, Moses was shielded from seeing Gods Glory but just caught Gods backside.

We are to behold the glory, look at it, ruminant over it, eat it, and become it. Even as Christ said at the last supper. "Here, take and eat, eat all of me", including His essence of Glory. Even as Paul said that this is our "transfiguration from the glory to the glory as by the spirit". and our destination from our journey through the gospel as sojourners on earth, obtaining things "whose builder and maker is God. Hebrews 11.

So our measure of maturity is the size of the glory we've acquired. When The Father looks at us and sees His own reflection returning to Himself, your sanctification is complete. As the Psalmist said "I shall NOT be satisfied until I awake in your likeness", and he didn't mean the death of his body. And those around us can't see or understand this, but "even the Heavenly angels behold the face of The Father in these little ones". So the recognition is completed there, it is just you that needs to learn how to receive it. To "recon it so".

However to the fallen and the children? We walk incognito, for their time is not yet come. What time? Eph 4.13. But our time is always ready" to go up to the Feast of Tabernacles. Even as seen here from Jesus at "the last great day of The Feast of Tabernacles". John 7.

[37 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let them come to Me and drink. 38 Those who believe in Me, as the Scripture has said, out of their heart will flow rivers of living water." 39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified."](#)

That is why ["if anyone is in Christ, they are a new creation; old things have passed away; behold, all things have become new. 18 Now all things are from God, who has reconciled us to Himself through Jesus Christ \(so here we've been given what we need to make the mystery complete\), and has given us the ministry of reconciliation,](#)

We have rifeled through the testaminies of deceit and contempt like sifting through the rubble the debris of the wreckage of time of those who question "hath God really said? And with a resounding affirmative of YES and AMEN! The gospel comes to fruition in this age only! To the degree you were able to attain? So walk ye in it

["These things says He who is holy, He who is true, "He who has the key of David, He who opens and no one shuts, and shuts and no one opens": 8 "I know your works. See, I have set before you an open door, \[b\]and no one can shut it; for you have a little strength, have kept My word, and have not denied My name. 9 Indeed I will make those of the synagogue of Satan, who say they are Jews and are not, but lie—indeed I will make them come and worship before your feet, and to know that I have loved you. 10 Because you have kept \[c\]My command to persevere, I also will keep you from the hour of trial which shall come upon the whole world, to test those who dwell on the earth. 11 \[d\]Behold, I am coming quickly! Hold fast what you have, that no one may take your crown \(of Glory\). 12 Those who overcome, I will **make** them pillars in the temple of My God, and they shall go out no more. I will **write** on them the name of My God and the name of the city of My God, the New Jerusalem, which comes down out of heaven from My God. And I will **write** on him My new name,](#)

His Kingdom At Hand

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And just as Heavenly Jerusalem is scribed in the palm of Gods hand? Baruch 5. So are we, from the foundations of the world

[Click here and read chapter 4](#)